

# UKC® FIELD

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*A Newsletter by United Kennel Club*

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#### UKC's MISSION STATEMENT

As an international dog registry, we celebrate the Total Dog through family-friendly events and programs highlighting canine bonds, instincts, and heritage while maintaining the virtue of our pedigrees. Through these efforts, we give Honor to Whom Honor is Due™.

## UKC TEAM IN THE FIELD

— An update from Domenick Muoio



Hopefully, the crisp fall air has settled over many of you the way it has here. The chill cutting the morning fog and waking the senses with that unmistakable edge of September. There's a certain electricity to this time of year. The fields are drying out, the dogs are tuned in, and across the country, calendars are filling fast. From the Northeast to the southern prairies, September kicks off a season of movement, miles, and moments we wait all year to chase.

Field trial season is back in full swing, and with it comes not just the thrill of competition but the camaraderie and heritage that define our sport. Every stake carries with it the echo of past braces and the promise of future champions. Whether you're hauling to your first derby of the season or tightening your program for a major circuit, this month marks the beginning of something meaningful.

To all handlers, scouts, judges, and dog men and women heading down the road: I wish you safe travels, strong runs, and fair weather. May your dogs run true, your horses stay steady, and may the stories you collect along the way be just as rewarding as the ribbons.

*-Domenick Muoio*

Field Trial & Hunt Test Program Manager

# National Champion



## ERIN'S PERFECT STORM

Brad Woodie, Owner | Luke Eisenhart, Handler | Sean Derrig, Breeder | Photo by Chris Mathan

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## JONES' FKN ROY

#F1710117 • Sire: Tekoa's Grandson Jack • Dam: Wager Creek Kimber  
"Roy is an incredible bird dog with a knack for pointing covey after covey."  
Robert Jones, Owner

ON THE COVER

## FIELD TRIAL CLUBS OF ILLINOIS

### Summer Meeting and 2024-2025 Dog of the Year Awards

By Brian Sheehan | Jacksonville, Illinois



Gary Bird, Thomas Mathis, and Lori Rezzardi.

The Field Trial Clubs of Illinois (FTCI) held their Summer Meeting and Dog of the Year Awards (DOTY) on July 12, 2025. The meeting, conducted by FTCL President Brad Hargis, proceeded with the usual business agenda. The officers for this year included Vice President John Hott, Secretary/Treasurer Donna Janulis, and Board of Directors members: Brian Sheehan, Ed Janulis, Sean Patrick Derrig, Jeff Wagoner, Mike Vicari, Aaron McAfee, Kay Morrison, Mark Johnson, and Lori Rezzardi.

The banquet was once again held at Hamilton's in Jacksonville, Illinois, starting with a social hour at 5 p.m., followed by dinner at 6 p.m. Brad Hargis, President of the FTCL, was the host for the evening. This year, the FTCL honored Mr. Dan Crunk with the Distinguished Senior Service Award for his long career in field trialing. Dan is instrumental in the operation of the Central Prairie Field Trial Club and the Mid-South Bird Hunters Club, displaying loyalty to the sport of field trialing for many



Junior Handler Myah Landolina and Mike Vicari.

years. Dan is loyal to the sport, an excellent example of sportsmanship, and always willing to assist whenever possible. Congratulations on this deserving award.

Our evening would not be possible without the generous support of many individuals and companies that sponsor the FTCL. Special thanks to Purina, Greg Blair, and Terry Trzcinski for their continued support of field trials and the FTCL DOTY program. Also, the FTCL would like to thank SportDOG, The River Bank Lodge, The Lonestar Company-Lonestar Kennel and Horse Company (Sherri Tangsrud and Kirk Loftin), Landers Iron Saddle Ranch, Spoon River Bird Dog Training and Hunt Club-Todd Parmenter, Haggis Saddles-Jeff Haggis, Safe Sheds Sales, Gun Dog Supply, Erin Kennels and Stables, Crosscountry Kennels, LLC (Randy Anderson), Stellar Kennels (Mike and Suanne DuVall), Piasa Pointer and Setter Club, Petersburg Veterinary Clinic, Crouse Kennels



Aaron McAfee and Brian Sheehan

(Mike Crouse and Mary Sue Schalk), Saginaw Bird Dogs (Mark Johnson), The Western Pointer Club, Illinois Open Shooting Dog Championship, Region 5 Championships, Central Prairie Field Trial Club, Mid-South Bird Hunters, Cates Kennels, Mr. Chuck Leonard, Redbud Kennels (Aaron McAfee), Plumb Branch Kennels, Hargis Pointers (Brad and Sherry Hargis), Hainline Kennels (Jeff Hainline), NGSPA Region 5, Black Watch Griffons, Fort Dearborn GSP Club Inc., Vizsla Club of Illinois, The National Red Setter Field Trial Club, Hawknest Kennels (Chad and Nancy Chadwell), and the Western Irish Setter Club for placing advertisements in our DOTY catalog and supporting our program.

The ceremonies turned to the DOTY awards, with Lori Rezzardi presenting the Continental Walking and Horseback awards, Ed and Donna Janulis presenting the Brittany Walking and Horseback award, and Mike Vicari presenting the Jr. Handler award to Ms. Myah Landolina for the second year in a



Mike Vicari and Lori Rezzardi.



Dan Crunk receiving the Distinguished Senior Service Award from FTC of Illinois President Brad Hargis.



Mike DuVall with Brian Sheehan

row. Congratulations, Myah. Brian Sheehan presented the Horseback Pointer and Setter awards, and Brag Hargis distributed the Waking Pointer and Setter awards. A list of the winners and runners-up from each breed category will follow.

Finally, thank you to Jeff and Kelly Wagoner for chairing the raffle and supplying the fantastic items that helped raise funds for the FTCl, and to Sherry Hargis, Lori Rezzardi, and Kay Morrison for selling raffle tickets during the event. Aaron McAfee once again produced the DOTY catalog, which contains trial results of each breed category, pictures, advertisements, FTCl member club information, and the winners and runners-up for each breed. Thank you to all who made the evening a success.

Congratulations to all the winners and runners-up in the 2024-2025 season. We look forward to seeing everyone at an FTCl member club in the 2025-2026 season.

#### **Horseback Pointer and Setter** ***Compiled by Brian Sheehan***

##### **• Amateur Shooting Dog**

Winner: FC/AFC Wildfire's Royal Flush (GSM)

Mike Vicari and Frank Vicari

RU: Ch./R-U Ch. Erin's Rebel Attraction (PM)  
Brian Sheehan

##### **• Open All-Age**

Winner: R-U Ch. Miss Arkansas (PF)  
Mike Lemons

##### **• Open Shooting Dog**

Winner: Ch./R-U Ch. Thumper's Anything But (PF)

Mike & Suanne DuVall

RU: Ch./R-U Ch. Crow Creek Redbud (PF)  
Aaron McAfee

##### **• Open Derby**

Winner: Erin's Sunshine Kate (PF)  
Mark Johnson

#### **Walking Pointers and Setters** ***Compiled by Brad Hargis***

##### **• Amateur Shooting Dog**

Winner: Ch Beaucoup Creek Buck (ESM)  
Don Heisner

RU: K Del's Eagle Magnum Hotshot (BM)

Kenric Delong

##### **• Amateur Derby**

Winner: Beaucoup Creek Abby (ESF)

Don Heisner

##### **• Amateur Puppy**

Winner: PB John The Baptist (PM)  
Brian Stockrahm

RU: Triple E Elhew One Eyed Jack (PM)

Jerry Edwards and Michael Edwards

##### **• Amateur Gun Dog**

Winner: No Limits Little Slick (GSHF)  
John Landolina and Mya Landolina

#### **Horseback Continental Breeds** ***Compiled by Mike Vicari***

##### **• Amateur All-Age**

Winner: FC/AFC P J Wildfire's Supernova (GSHM)

Angie Vicari and Frank Vicari

RU: FC/AFC Wildfire's Royal Flush (GSHM)

Mike Vicari and Frank Vicari

##### **• Amateur Gun Dog**

Winner: FC/AFC Wildfire's Royal Flush (GSHM)

Mike Vicari and Frank Vicari

RU: FC/AFC/RFC Wildfire's Snowy Mountain (GSHF)

Mike Vicari

##### **• Open All-Age**

Winner: FC/AFC Wildfire's Royal Flush (GSHM)

Mike Vicari/Frank Vicari

##### **• Open Gun Dog**

Winner: FC/AFC/RFC Wildfire's Snowy Mountain (GSHF)

Mike Vicari

RU: FC/AFC Wildfire's Royal Flush (GSHM)

Mike Vicari and Frank Vicari

#### **Walking Continental Breeds** ***Compiled by Mike Vicari***

##### **• Amateur Derby**

Winner: Black Watch Go Ahead Make My Day (WGM)  
Kristen & Thomas Mathis/Thomas Mathis

##### **• Amateur Puppy**

Winner: Black Watch Go Ahead Make My Day (WGM)  
Kristen & Thomas Mathis/Thomas Mathis

RU (Tie): Wind River's Hazel Nut (GSHF)

Debbi Koeberlein, Gary Bird/Gary Bird

Black Watch Warrior King (WGM)  
Kristen & Thomas Mathis/Thomas Mathis

##### **• Open Gun Dog**

Winner: Beaver's Rude Memphis Slim (GSHM)

Jay Wade

##### **• Open Derby**

Winner: Black Watch Go Ahead Make My Day (WGM)  
Kristen & Thomas Mathis/Thomas Mathis

##### **• Open Puppy**

Winner: Black Watch Finnegan (WGM)

Kyle Martin & Kristen Mathis/Thomas Mathis

RU: Black Watch Rebel King Otso (WGM)

Jeff Dockendorf, Kristen Mathis/Thomas Mathis

#### **Horseback Brittany** ***Compiled by Neveta Salmons***

##### **• Amateur All-Age**

Ru-Jem's Grand Touch of Bourbon (BM)

Jerry McGee/ Rebecca Walters

##### **• Open All-Age**

Winner: NAGPC/FC/AFC Hurricane Banjo (BM)

Mary K. Fiorito & Todd Parmenter  
Ryne Fiorito/ Todd Parmenter

##### **• Open Gun Dog**

Winner: Starlight's Iris In Mercury Rising (BF)

Teresa Richmond

RU: DC Starlight's Mercury Out Ryder (BM)

Teresa Richmond/Bob Burchett

##### **• Open Derby**

Winner: Biscuit's Purple Haze (BF)  
Debra & Thomas Jagielski/Tom Jagielski

RU: Dogwood's American Adventurer (BM)

Todd Parmenter

### **Walking Brittany**

***Compiled by Neveta Salmons***

#### **• Amateur Gun Dog**

Winner: K Del's Eagle Magnum  
Hotshot (BM)

Kenric DeLong

RU: Cast-A-Britt Out Smart Em (BF)  
Mark Brooks

#### **• Amateur Derby**

Winner: Turning Points The Best of  
Both Worlds (BM)  
Julie Nelson & Mark Claypool/Julie  
Nelson

#### **• Amateur Puppy**

Winner: Bantam's Triumphant  
Journey (BM)  
Diane & Bruce Hedstrom/Diane  
Hedstrom

#### **• Open Gun Dog**

Winner: Biscuit's Pele's Bubbling  
Fire (BF)  
Debra & Thomas Jagielski/Tom  
Jagielski

#### **• Open Derby**

Winner: Triumphant's Bantam  
Gunner (BM)  
Mike Magnuson & Linda  
McCartney/Mike Magnuson

## **2026 NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP**

### ***A List of Qualifying Trials***

**By Heather Klinck, Secretary | Union Springs, Alabama**

**T**he 2026 National Open Shooting Dog Championship will begin Monday, February 2, 2026. As per the Annual Meeting of the Board of Directors held on February 2, 2025, a placement in one of the following one-hour open shooting dog stakes will qualify a dog to run in the 2026 Championship. The placement must occur in the 24 months preceding the drawing for the 2026 National Open Shooting Dog Championship.

The Board of Directors is pleased to announce that the 2026 Championship will be a Purina Points Trial.

All trial information can be found on [www.nationalopenshootingdog.com](http://www.nationalopenshootingdog.com)

- Alabama OSD Chmp.
- AG Preserve Classic
- All-America OSD Chmp.
- Arizona OSD Chmp.
- Arkansas OSD Chmp.
- Atlantic Coast OSD Chmp.
- Bama Quail Classic
- Bear Pond OSD Classic
- Big Sky OSD Chmp.
- Brock and Wells OSD Classic (CA)
- California Chukar OSD Classic
- California OSD Chmp.
- Can/Am OSD Classic
- Carolina Celebration OSD Classic
- Cedar Valley OSD Classic
- Conecuh Station OSD Classic
- Dakota OSD Classic
- Dixie OSD Classic
- Eastern OSD Chmp.
- Egyptian OSD Chmp.
- Farmer Sportsman De Luca Classic
- Fleetwood OSD Classic
- Fort Mill FTC OSD Classic
- Garden State OSD Chmp.
- Garden State OSD Classic
- Georgia OSD Chmp.
- Gulf Coast OSD Chmp.
- Henry Banks Sr. OSD Classic
- Idaho OSD Chmp.
- Illinois OSD Chmp.
- Indiana OSD Chmp.
- Indiantown Gap Keystone OSD Classic
- Inez C. Smith OSD Classic
- International Endurance OSD Chmp.
- Jayhawk OSD Chmp.
- Kelly's Rebel Maggie OSD Classic (NV)
- Kentucky OSD Chmp.
- Keystone OSD Chmp.
- Leon Shiver OSD Classic
- Lesser Sandhills FTC/McLean Classic
- Lone Star OSD Classic
- M. F. Ferguson OSD Classic
- Masters OSD Chmp.
- McMinnville FTC OSD Classic
- Michigan OSD Chmp.
- Middle Atlantic OSD Chmp.
- Midwest OSD Chmp.
- Mill Pond FTC/Jep Wade OSD (GA)
- Mississippi OSD Chmp.
- Missouri OSD Chmp.
- Montana OSD Chmp.
- National Chukar OSD Chmp.
- National OSD Chmp.
- National Pheasant OSD Chmp.
- National Prairie Chicken OSD Chmp.
- New England OSD Chmp.
- North Carolina OSD Chmp.
- Northeastern OSD Chmp.
- Northwest Chukar OSD Chmp.
- Oklahoma OSD Chmp.
- Oklahoma OSD Classic
- Oregon OSD Chmp.
- Ozark OSD Chmp.
- Pacific Coast OSD Chmp.
- Pacific Northwest OSD Chmp.
- Razorback OSD Classic
- Sharptail OSD Classic
- South Carolina OSD Chmp.
- Southeastern OSD Chmp.
- Southern Comfort FTC
- Southwest Missouri OSD Chmp.
- Sunflower State OSD Chmp.
- Swamp Fox OSD Classic (NC)
- Tennessee OSD Chmp.
- Tennessee Valley FTC
- Texas OSD Chmp.
- United States Shooting Dog Invitational Chmp.
- West Coast OSD Chmp.
- Western OSD Chmp.



# ASSOCIATION OF MICHIGAN FIELD TRIAL CLUBS

## *Annual Meeting and Awards Presentation*

By Denise Peters, Secretary/Treasurer | Ionia, Michigan



*Michigan Cover Dog of the Year (l-r): Lonnie Rademacher with Springpond Rockin Gibby, Ken Moss with Moss Meadow Seeker, Mike Singleton with Singletons Gracie May, and Shane Haskin with Hattan Hills Luci.*



*Bill Rogers Award: Bill Darr (left) presents the Bill Rogers Memorial Award to John Hall (right).*



*Michigan Walking Dog of the Year (l-r): Rob Ellis with Ponderosa's Copper Penny, Richard Hollister with Back Creek Lucy, Jennifer Hollister with Dunrovens Rolling Stone, Christy Helmes with Dun Rovens Hippie Girl, and JP Jones with Juni Jones.*

The annual meeting for the Association of Michigan Field Trial Clubs was held on July 12, at the Ionia Field Trial Grounds clubhouse. The meeting commenced at 11:10 and was chaired by President Jim Cipponeri. At the conclusion of the meeting, the first thing on the agenda was the presentation of the Bill Rogers Award. Over 20 years ago, the then Secretary/Treasurer of the A.M.F.T.C., Paul Tutro, initiated a plaque to be given to a worthy individual who had contributed to the betterment of the sport of field trialing in our state. With a change in officers, the award was in limbo and not presented for several years. Ed and Sheila Hart were prominent in reinstating the award that would honor those who not only improved field trials but did it in a way that encouraged goodwill, camaraderie, and selflessness. They donated a plaque for several years, naming it in honor of a recently deceased local professional who was a constant supporter with true character and an ambassador of Michigan trialers, hence the Bill Roger Award.

The tradition has been carried on and endorsed by the current A.M.F.T.C. membership, with each member club offering a nominee from any discipline (Horseback, Cover Dog, or Walking Dog). A committee

has the final say and tabulates the nominees. In recent years, the recipients have been D.N.R. personnel, club officers, volunteer workers, and yes, even professional trainers.

This year's recipient comes from the Brittany world in John Hall. John has played a prominent role in the development and improvement of the Ionia and Highland Field Trial Grounds for over 35 years. His volunteerism has spearheaded numerous workdays, training sessions, and, along with his farming knowledge, vast carpentry and culinary skills. John represents a very worthy honoree. He always provides a friendly and enthusiastic approach that will benefit all breeds to create a synthesized unity for all. Congratulations, John! Thank you also to Bill Darr, who took the nominations.

At this point, we proceeded with the presentation of the Dog of the Year Awards. Thank you to our points keepers, Bob Wheelock, Richard Hollister, Jim Cipponeri, and Ken DeLong.

A big congratulations to all, and thank you to all who attended!

Awards this year went to:

### **MICHIGAN COVER DOG OF THE YEAR**

#### ***Shooting Dog Winner***

SPRINGPOND ROCKIN GIBBY

English Setter Male

Lonnie Rademacher, Owner/Handler

#### ***Shooting Dog Runner-Up***

MOSS MEADOW SEEKER

English Setter Male

Ken Moss, Owner/Handler

#### ***Derby Winner***

SINGLETONS GRACIE MAY

English Setter Female

Mike Singleton, Owner/Handler

#### ***Derby Runner-up***

HATTAN HILLS LUCI

English Setter Female

Shane Haskin, Owner/Handler

#### ***Puppy Winner***

WHITE INDIAN OUTLAW

English Pointer Male

Tom and Rachel Butler, Owner/  
Handlers

#### ***Puppy Runner-up***

HEARTBREAKER BUD LIGHT

English Pointer Male

Tom Butts, Owner  
Tammy Chaffee, Handler

## **MICHIGAN WALKING DOG OF THE YEAR**

### ***Shooting Dog Winner***

PONDEROSA'S COPPER PENNY  
English Setter Female  
Robert Ellis, Owner/Handler

### ***Shooting Dog Runner-up***

BACK CREEK LUCY  
English Setter Female  
Steve Graham, Owner  
Richard Hollister and Mike Brown,  
Handlers

### ***Derby Winner***

DUNROVENS ROLLING STONE  
English Pointer Male  
Mark and Tom Fernandez, Owners  
Richard Hollister, Handler

### ***Derby Runner-up***

BACKWOODS DINE & DASH  
English Pointer Male  
Justin Mason, Owner  
Mark Hughes, Handler

### ***Puppy Winner***

DUN ROVENS HIPPIE GIRL  
English Setter Female  
Chal Curtis, Owner  
Richard Hollister, Handler



*Michigan Horseback Dog of the Year (l-r): Blake Rizzo with Highwaters Arias and Jim Cipponeri with Haney's Hammerin Hank.*

### ***Puppy Runner-up***

JUNI JONES  
English Pointer Female  
JP Jones, Owner/Handler

## **MICHIGAN HORSEBACK DOG OF THE YEAR**

### ***Shooting Dog Winner***

HIGHWATERS ARIAS  
English Pointer Female  
Blake Rizzo, Owner/Handler

### ***Shooting Dog Runner-up***

WICKED QUICK  
English Pointer Female  
Sandy MacLean and Kelsey Hajek,  
Owners  
Kelsey Hajek, Handler

### ***Derby Winner***

HANEY'S HAMMERIN HANK  
English Pointer Male  
Jim Cipponeri, Handler  
Jim and Connie Cipponeri, Owners

*\*No Horsback Derby runner-up or  
Horseback Puppy qualified.*

## **MICHIGAN RESTRICTED BREED COVER DOG OF THE YEAR**

### ***Shooting Dog Winner***

K DEL'S EAGLE MAGNUM  
HOTSHOT  
Brittany Male  
Kenric DeLong, Owner/Handler

### ***Shooting Dog Runner-up***

K DEL'S EAGLE'S CHANCE TO  
SOAR  
Brittany Female  
Ken DeLong, Owner/Handler

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# William Dwight Smith

October 19, 1937 — June 7, 2025

Submitted by Nida Giddens

**W**. Dwight Smith, 87, of Norwood, peacefully passed away at his home on Saturday, June 7, 2025.

Born in Stanly County on October 19, 1937, Dwight was the son of the late Lenox and Georgia Smith. He was preceded in death by his beloved wife, Barbara K. Smith, in 2015, and his brother, Darrell Smith.

Dwight is lovingly survived by his children, Ardie Smith (Denise) of Norwood and Lynn Dender (Ray) of Charlotte; grandchildren, Will Chilton (Justine), Zach Smith (Megan), Amber Todys (Sam), and Carly Smith (Jacob Buchholz); great-grandchildren, RJ and Elias; and special friend Sandra Stone.

Dwight dedicated his life to public service and his community. He served as Mayor of Norwood from 1974 to 1984, followed by his tenure as Chairman of the Stanly County Commissioners from 1991 to 1995. From 1996 to 2015, he served as Norwood's Town Manager. He was a member of the prestigious North Carolina Order of



the Long Leaf Pine Society.

A lifelong entrepreneur, Dwight operated Smith Foods Store and several other local businesses.

Dwight's faith was central to his life. He was an active member of First United Methodist Church Norwood, where he taught Sunday School and held numerous leadership positions. His love for his family and community was unwavering. He believed deeply in the importance of community involvement, humility, and service to others.

Dwight was a great ambassador for field trials and believed in fairness as a top priority. He was a servant to Hoffman, always working behind the scenes in his

sportsmanlike manner without seeking recognition. He was an active member of the NC Field Trial Association and served as President and Secretary/Treasurer. Dwight was a major player in attaining the use and development of Hoffman field trial grounds. He served as judge and reporter to the American Field for various field trial associations. Dwight led the effort to establish the Top Shooting Dog Award that we know today as the Purina Awards. He served The National Open Shooting Dog Championship as Secretary, President, and Board of Directors Member for 10-15 years. He also served as chairman of the U.S. Quail Shooting Dog Futurity for at least 10 years.

Dwight hosted the winter training program for the Tracys in North Carolina for many years.

Our field trial family would like to recognize and show appreciation for Dwight's lifetime dedication to the field trial sport.

—The Hoffman Field Trial Family

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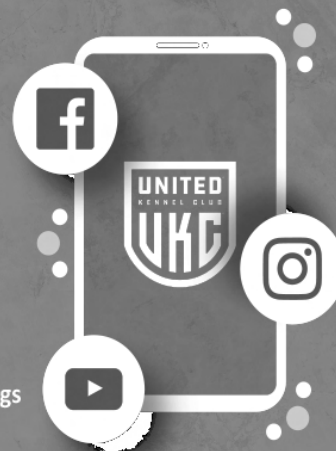
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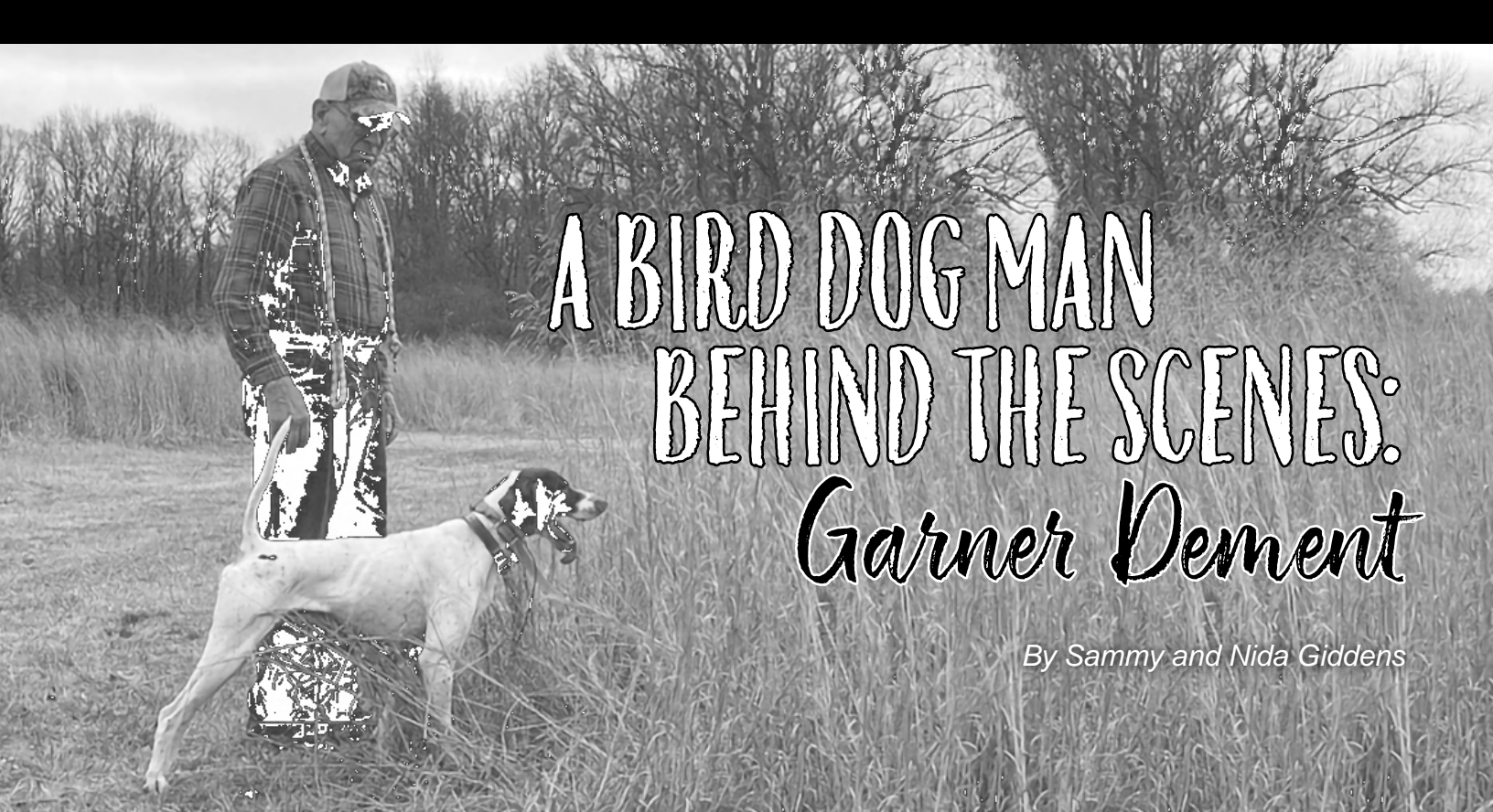


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# A BIRD DOG MAN BEHIND THE SCENES: *Garner Dement*

*By Sammy and Nida Giddens*

In 1970, Nida and I went to watch our first field trial near Knightdale, North Carolina, with our field trial friends, Mike Gaddis and his wife, Loretta. Mike was a hunting partner and friend, and later in life became a writer and senior editor for *Sporting Dog Classic* magazine and author of *Zip Zap*, *Jenny Willow*, and several other sporting life novels.

It was common, starting the first weekend after quail hunting season and throughout the next month, for field trials to be held in most rural counties in North Carolina. The trials were held in small fields with mowed strips where quail would be planted for the dogs to hunt. Each brace, two dogs and their handlers would hunt this field for approximately eight minutes while two judges on golf carts followed behind them. Handlers with their pickups and staked-out dogs would be on the hill overlooking the bird field, watching the performances. It reminded us of a tailgate, and yes, there was usually a pig picking lunch for all the field trialers, their wives, and their children to enjoy—a family affair. Entry fees were affordable, and fun was had by all. This is where most of us field trialers had our start!

We watched a man showing his English setter, Rip, who pointed many birds in his allotted time. The setter had great style and great distance with each point. After Rip was named first-place, Mike, Loretta, Nida, and I walked over and congratulated him and his beautiful setter. He introduced himself as Garner Dement.

We continued our love of quail hunting throughout the '70s and '80s. In the late '90s, quail became scarce, so we turned to field trialing to continue our love of the sport. We were fortunate to have an English pointer, U. S. Complete

National Champion Britt's Bud Lite, who was given to us as a one-year-old dog with lots of potential as a Christmas present by our Uncle Harold Britt to start our wins in field trialing. As we were running Bud in trials, one of the first people we saw was Garner Dement. He was still winning with class bird dogs at U.S. Complete and National Bird Hunters trials.

Garner grew up on a tobacco farm in rural Louisburg, which is still his home today. Garner was a star athlete. As a kid, every afternoon that Garner was not involved in basketball and baseball, he would go quail hunting. As a ten-year-old boy in the 1940s, he carried a 410 single-barreled shotgun when hunting with his dad, who carried a 12-gauge double-hammer shotgun.

As a young man, he was 5'7", 160 lbs., muscular and country strong. Garner spent many hours training and hunting his own dogs. Garner's dog, Rip, continued to win. He had 23 placements in a limited number of trials since they were held only before and after hunting season. Rip was hunted all season on wild birds. Garner has had many other outstanding dogs. One was Butterfly with 26 placements.

After working as a supervisor at a furniture manufacturing supply company for 27 years, Garner turned to being a full-time pro dog trainer and handler. Garner is recognized and admired as one of the best bird dog trainers throughout North Carolina, South Carolina, and Virginia. Throughout his career, he has trained and developed 1,502 dogs for professional and amateur handlers. This is hard to believe but true! Dog number 1,502 that he trained was for Bob Lanier to be handled by pro Jerry Raynor. Interesting how everything comes full

circle. Garner has known Jerry since he was a young boy when he was planting birds at his Uncle J. W. Sorrell's fun trials at Dunn, North Carolina.

Garner's training grounds are located behind his house in a small bird field with mowed strips of broomsedge alongside an old tobacco barn that held quail and pigeons for training. It was a familiar scene daily to look across that field and see Garner with an old rope draped over his shoulder, whistle around his neck and pistol in his hand ready to flush for the English pointer pointing a quail and an English setter backing him while with his roughish, deep, growling voice Garner was saying "whoa" to the dogs.

Over these years of training, Garner has kept a notebook with training notes about each of the 1,502 dogs. Some of the dogs were: Pretty Run Smokey, Hobbs Pete Rose, Sugarknoll Trader, Grateful Spirit, and many others. Garner has been asked many times what his recipe was for training so many dogs so quickly, and Garner replies, "There really is not one. Every dog is so different. You have to read each dog and use a lifetime of

80+ years of experience. When an owner leaves his dog with me, he is not left in the kennel. He spends his time on a check cord with me."

Garner retired from dog training in 2024 at the age of 92. He tells everyone he has lived a complete life—training dogs, tending his one-acre garden, and sharing its bounty with family and friends. He has spent his life with the love of his life, his wife, Brenda, for 63 years, and has enjoyed his three daughters and many grandchildren and great-grandchildren. He loves attending all their sporting events.

Our friendship with Garner has lasted more than 50 enjoyable years. In April 2025, we held a fun trial at our farm, Hunter's Creek Kennels. When Garner and Brenda got out of their car, they were enthusiastically greeted by many long-time field trial friends. And then the great stories began to be told.

Thank you, Garner, for the man you are and for serving our country as an MP in the US Army. Courageous men like you allow all of us to enjoy the freedom we have today.



## UKC® FIELD COVER PHOTOS

Submit a photo to be considered for the cover of UKC® Field online at:

[ukcdogs.com/cover-dog](http://ukcdogs.com/cover-dog)

All cover dog submissions must include FDSB number, name, and a brief description of the dog(s) pictured.

For questions, email: [gsmith@ukcdogs.com](mailto:gsmith@ukcdogs.com)

\*High-resolution color images preferred



### Boarding & Training

## "CLASS WILD BIRD DOGS"

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### Field Trials

## BIG COUNTRY FIELD TRIAL CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**SEPTEMBER 5-6, 2025**

Grounds: Randle Ranch, south of Kirkpatrick, AB (51.835139, -111.279093). Multiple course events will start from the southeast corner of Kirkpatrick Lake, located 15 miles east of Spondin, AB. Take RGE Road 10 south off secondary Hwy. 586. The trial will be run on native prairie chicken and Hungarian partridge. Hay provided. **Drawing:** Thursday, September 4, 7:30 p.m., on the grounds. **Banquet:** Saturday evening, September 6, 6:00 p.m. Cost \$35 per person.

OPEN SHOOTING DOG (30 Min.)—No purse ..... \$45.00

OPEN DERBY (30 Min.)—No purse ..... \$45.00

HAUK MEMORIAL AMATEUR SHOOTING DOG (30 Min.) ..... \$45.00

OPEN WALKING SHOOTING DOG (30 Min.)—No purse ..... \$75.00

Judges: To be announced

To enter, contact: **SIG GUGGENMOOS**

10 Milburn Place, Sherwood Park, AB T8A 0T8

Text: (780) 903-6389 • Email: [ecosync@interbaun.com](mailto:ecosync@interbaun.com)

# NORTH CAROLINA FIELD TRIAL ASSOCIATION

— 2025–26 Running Schedule —

*\*Signifies the trials that make up the 2025 Carolina Jamboree*

Oct. 10-12.....Duplin County FTC (Open & Amateur)	Jan. 2-4.....U.S. Quail Shooting Dog Futurity
*Oct. 16-18.....Tar Heel Open Chmp.	Jan. 9-11.....Pinehurst Amateur
*Oct. 19-22.....Central Carolina FTC (Open All-Age & Open Derby)	Jan. 13-15.....Tarheel Brittany Club
*Oct. 23-25.....International Pheasant Chmp.	Jan. 16-18.....Southeastern Brittany Club
*Oct. 26.....Tom Honecker Open Derby	Jan. 23-26.....Atlantic Coast Shooting Dog Chmp.
*Oct. 27-29.....National Pheasant Chmp.	Jan. 30-Feb. 1..NCFTA Amateur Wilcox Classic
Oct. 31-Nov. 1..Central Carolina FTC (Amateur)	Feb. 6-10.....U.S. Complete National Chmp.
Nov. 6-9.....GSP of North Carolina	Feb. 12-15.....Southeast Regional Walking Chmp.
Dec. 5-7.....Hoffman Amateur	Feb. 20-22.....Region 3 Shooting Dog Chmp.
Dec. 11-13.....Region 3 Amateur All-Age Chmp	Feb. 27-Mar. 1..Carolina Amateur
Dec. 16-20.....NCFTA Shooting Dog Chmp.	Mar. 6-8.....Southern Pines Amateur Celebration
Dec. 27-31.....Swamp Fox OSD	Mar. 12-14.....Southern Pines All-Age Classic
	Mar. 15-18.....NCFTA Open All-Age & Open Derby
	Mar. 20-22.....North Carolina Quail Chmp.
	Mar. 23-26.....Cedar Valley Classic

— 2024–25 Dog of the Year Awards —

*Congratulations to the winners!*

**Amateur All-Age**  
**LESTER'S STORM CHASER**  
John Ivester, Owner & Handler

**Amateur All-Age Derby**  
**MOHAWK MILL LADY JUSTICE**  
Ellen & Gary Winall, Owners  
Gary Winall, Handler

**Open All-Age**  
**HANEY'S ALL IN**  
Steve & Stacy Croy, Owners  
Mark McLean, Handler

**Open All-Age Derby**  
**ERIN'S BOLD RULER**  
Claudia McNamee & Bill Bruchey, Owners  
Luke Eisenhart, Handler

**Open Shooting Dog**  
**HALE'S SMOOTH TOUCH**  
Jeffrey Hale, Owner  
Shawn Kinkelaar, Handler

**BUCCANEER**  
Jett Ferebee, Owner  
Doug Ray, Handler

**Open Shooting Dog Derby**  
**COOL HAND LUKE**  
Linda & Bob Bergen, Owners  
Mike Tracy, Handler

## MORTLACH FIELD TRIAL CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only! • Canadian law permits use of a Garmin 900 tracker only.

**Starts 24 hours after the conclusion of Region 14 Shooting Dog Championship, but not before September 10, 2025**



**Directions to Grounds:** Mortlach Field Trial Club's Clubhouse, 4 ½ miles north of Mortlach, SK, on Eskbank Road (50.5258245 - 106.0748632). **Drawing (all stakes):** Tuesday, September 9, 7:00 p.m., at the clubhouse. **Accommodations:** Camping on grounds; Moose Jaw (35 miles from grounds); Caronport (20 miles from grounds); Pilgrim Inn—(877) 355-5002. Corrals and water on site. Hay will not be provided. **Lunch:** \$7 lunch will be available on Wednesday, Thursday and Friday (to be pre-paid with entry fees). **Banquet:** Steak BBQ at the clubhouse (\$25/person) on Thursday, September 11.

**McLEAN OPEN SHOOTING DOG CLASSIC (One Hour)**..... Entry Fee: \$135.00

— A National Open Shooting Dog Championship Qualifier —

Purse & Prizes: 50% of entries calculated after \$10 deducted per entry for grounds fee, divided 50-30-20.

**VIC EASTMOND OPEN DERBY (30 Min.)**..... Entry Fee: \$ 50.00

Purse & Prizes: 50% of entries calculated after \$5 deducted per entry for grounds fee, divided 50-30-20.

**OPEN ALL-AGE (30 Min.)**..... Entry Fee: \$ 50.00

**AMATEUR SHOOTING DOG DERBY (30 Min.)**..... Entry Fee: \$ 50.00

**AMATEUR SHOOTING DOG (30 Min.)**..... Entry Fee: \$ 50.00

Running of the amateur stakes are at the discretion of the field trial chairman, time permitting.

**Judges:** To be announced

All entries to: **SHELDON ROGERS, Field Trial Chairman**

Phone: (306) 221-4441 • Email: shelrog@sasktel.net

-or- **DAWN FEIST, Field Trial Secretary** • Text or phone: (306) 291-7051

Entries will be accepted with the understanding that the Mortlach Field Trial Club and its members, as well as landowners, are not liable or responsible for personal loss or injury to persons, animals, or equipment. Responsibility in any equine or field trial accidents rests solely with the riders or attendees.

## DON'T MISS THE NEXT DEADLINE!

**OCTOBER ISSUE**

**Deadline: September 5**

Material must be received by 4:30 p.m. on the deadline date. Deadlines that fall on weekends or holidays move to the next business day.

For more information, please email gsmith@ukcdogs.com

## YORK POINTER & SETTER CLUB

Member AFTCA & EPAFTC • Blank Ammo & Manufactured Barrel Guns Only!

**SEPTEMBER 12-13, 2025 • STARTS 8:00 A.M.**



**Grounds:** Located at 7730 Carlisle Rd., Wellsville, PA 17365.

**Drawing:** Thursday, September 11, 8:00 p.m., at the clubhouse.

**STAKES AND ORDER OF RUNNING:**

**(Fri.) MERV EISENHART MEMORIAL**

**OPEN SHOOTING DOG—50%, 50-30-20; Rosettes**..... \$65.00

**OPEN DERBY—50%, 50-30-20; Rosettes**..... \$65.00

**(Sat.) GERALD TRACY MEMORIAL**

**AMATEUR SHOOTING DOG—Rosettes**..... \$55.00

**AMATEUR DERBY—Rosettes**..... \$45.00

**OPEN PUPPY—Time permitting**..... \$35.00

**YOUTH STAKE—Starts at noon on Saturday, pausing Amateur stakes**

— \$3.00 grounds fee deducted before purse is paid —

**Judges:** To be announced

*EPAFTC Annual Meeting to be held Saturday evening after running.*

**Entries to: GREG STRAUSBAUGH, Trial Chairman**

**Cell: (570) 510-2692**

Entries are accepted with the understanding that the York Pointer & Setter Club, their officers and members are not responsible and cannot be held liable for any damages to persons, horses and dogs while participating or attending the trial.

## BLACK MOSHANNON FIELD TRIAL CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**SEPTEMBER 19-21, 2025 • PHILIPSBURG, PA**

**Grounds:** Black Moshannon State Forest, Philipsburg, PA 16866. Approved retrieval collars allowed. Derby, Shooting Dog, and Gun Dog stakes run on multiple courses on native grouse and woodcock. **Drawing:** Wednesday, September 17, 7:00 p.m., at the home of the chairman. Entries close at the time of drawing.

**(Fri.) \*\*OPEN SHOOTING DOG QUALIFIER (30 Min.)**..... \$40.00

**\*\*RESTRICTED BREED QUALIFIER (30 Min.)**..... \$40.00

**(Sat.) \*\*OPEN DERBY (30 Min.)**..... \$40.00

**AMATEUR SHOOTING DOG (30 Min.)**..... \$40.00

**(Sun.) \*\*OPEN SHOOTING DOG (30 Min.)**..... \$50.00

**\*\*OPEN PUPPY**..... \$30.00

**GUN DOG (30 Min.)**..... \$20.00

**\*\*Purse:** 50% payout divided 50-30-20

**Judges:** OSD & ORB Qualifiers—Nick Mellon and Russ Fazio; OD—Tom Kieffer and George Hetrick; ASD—Scott Forman and Marc Forman; OP—Deb Nihart and Marissa Everett; OSD—Jeff Keller and Michael McIntyre; GD—To be announced.

**Entries accepted by phone, text, or email to:**

**JEFF KELLER, Trial Chairman, P.O. Box 106, Sandy Ridge, PA 16677**

**Phone: (814) 321-1339 • Email: j.keller56@comcast.net**



## ARCADIA FIELD TRIAL CLUB

Member AFTCA, USCSA & ANEFTC • Blank Ammo & Manufactured Barrel Guns Only!

**SEPTEMBER 20-21, 2025 • STARTS 7:00 A.M.**

— Walking Trial—

**Grounds:** Arcadia Management Area, Exeter, RI. **Directions:** Driving north or south on I-95, to exit 13A, to Rt. 102 South, to Rt. 3 South, to Rt. 165 West, to right on Frosty Hollow Rd. **Drawing: THURSDAY, SEPTEMBER 18, 7:00 p.m.,** at the home of the chairperson. One course on liberated quail. Food and refreshments will be available. Scouting from horseback is permitted. Club reserves the right to run stakes on alternate course if necessary. **Note:** Handicapped handling will be allowed in any Amateur stake per USCSA guidelines. A current State Handicapped Certificate/Placard must be provided prior to brace.

**STAKES AND ORDER OF RUNNING:**

**(Sat.) OPEN PUPPY (20 Min.)—40% divided 50-30-20 & Rosettes**..... \$40.00

**OPEN DERBY (30 Min.)—40% divided 50-30-20 & Rosettes**..... \$50.00

**OPEN SHOOTING DOG (30 Min.)—40% divided 50-30-20 & Rosettes**..... \$50.00

**(Sun.) AMATEUR PUPPY (20 Min.)—Rosettes**..... \$30.00

**AMATEUR DERBY (30 Min.)—Rosettes**..... \$45.00

**AMATEUR GUN DOG (30 Min.)—Rosettes**..... \$45.00

**AMATEUR SHOOTING DOG (30 Min.)—Rosettes**..... \$45.00

**Judges:** To be announced



**Jamie Nee, Janice Gregory, Lanny Dellinger, and Rich Rogers, Co-Chairpersons**

**Entries to: RICHARD GIULIANO**

**148 Gibson Hill Rd., Greene, RI 02827 • (401) 225-5281 (Texts preferred)**

The Club, solely at its discretion, reserves the right to exclude any individual from participation in this and/or subsequent events for actions and/or conduct deemed prejudicial to the sport of field trialing.

**MIDWEST FIELD TRIAL ASSOCIATION**

Hosted by

**NORTH MISSOURI  
FIELD TRIAL ASSOCIATION, INC.**

Member AFTCA &amp; Midwest FTA • Blank Ammo &amp; Manufactured Barrel Guns Only!

**September 25-28, 2025 (start depending upon entries) • Starts at 8:00 a.m.**  
**Sportsmen's Association Grounds, Grovespring, MO****— A Purina Amateur All-Age Award & Amateur All-Age Invitational Points Trial —**

Directions to Grounds: At Lebanon, MO, take Hwy. 5 South approx. 18 miles. Grounds are at 10321 Parks Creek Rd., Grovespring, MO 65662. The clubhouse is one mile north. Horse and dog stalls are available for handlers on a first come basis. Drawing: Tuesday, September 23, 8:00 p.m., at the home of Tim Penn. Handlers/owners must be an AFTCA member to enter dogs in the Amateur stakes. Accommodations: Super 8 Motel—(417) 588-2574. Ask for special field trial rates.

AMATEUR ALL-AGE (1 Hour)—Awards to winners.....\$85.00 + \$30.00 Grounds Fee  
OPEN DERBY (30 Min.)—40%, 50-30-20.....\$50.00 + \$20.00 Grounds Fee  
\*AMATEUR DERBY (30 Min.)—Awards to winners.....\$45.00 + \$20.00 Grounds Fee  
\*U.S. Amateur Derby Invitational Points

\*\*AMATEUR SHOOTING DOG (30 Min.)—Awards to winners.....\$45.00 + \$20.00 Grounds Fee

\*Part of the AFTCA Top Amateur Handler Program; run at club's discretion, depending on time and entries

Judges: Tim Penn, Steve Auxier, Danny Draffen, and Tony King

Entries to: TIM PENN—(660) 341-1165

-or- TONY KING—(573) 239-1665



Neither the North Missouri Field Trial Association, Inc. nor landowners are responsible for any accident or mishap to spectators, handlers, dogs, etc.

**BOILING SPRINGS  
FIELD TRIAL CLUB**Member AFTCA, ABHA, NBHA & USCSDA  
Blank Ammo & Manufactured Barrel Guns Only!**Friday, October 3, 2025 • Starts 8:00 a.m.**  
**One-Day Walking Trial**

Grounds: Tony and Travis Bingham Farm, 259 Plainsview Church Rd., Lawndale, NC 28090. Drawing: Sunday, September 28, 8:00 p.m., at the home of Cliff Monroe.

OPEN PUPPY—Awards.....\$30.00  
OPEN SHOOTING DOG—Awards.....\$50.00  
OPEN DERBY—Awards.....\$40.00  
AMATEUR SHOOTING DOG—Awards.....\$50.00  
AMATEUR DERBY—Awards.....\$40.00  
OPEN RESTRICTED SHOOTING DOG.....\$50.00

Judges: Rotating Panel

Entries to: CLIFF MONROE • (704) 692-3580

**SOUTHWEST MISSOURI  
WALKING FIELD TRIAL CLUB**

Member AFTCA &amp; NBHA • Blank Ammo &amp; Manufactured Barrel Guns Only!

**OCTOBER 3-5, 2025 • STARTS 8:00 A.M.**

Grounds: Sportsmen's Association Grounds, Grovespring, MO. Drawing: Monday, September 29, 8:00 p.m., at the home of Jim Ogle. AFTCA number required for Amateurs at time of entry.

(Fri., 8:00 A.M.) OPEN SHOOTING DOG.....\$65.00  
OPEN DERBY.....\$50.00  
\*\*OPEN PUPPY.....\$45.00  
\*\*NBHA YOUTH STAKE.....FREE  
AMATEUR SHOOTING DOG.....\$60.00  
AMATEUR GUN DOG—JC@F.....\$50.00  
AMATEUR DERBY.....\$50.00  
\*\*AMATEUR PUPPY.....\$45.00

**\*\*Grounds fees included in entry fee**Judges: Tom Woods, Kenny Snow, Tim Penn, James Ogle,  
Jim Ogle, and others to be announced.

Entries to: JIM OGLE • Cell: (417) 388-0734

[If no answer, please leave a message and I will return your call]

Email: jojosenglishsetters@gmail.com

Missouri Department of Conservation &amp; SW Missouri Walking FTC or its members are not responsible for accidents or injuries to persons, animals or equipment.

**BOILING SPRINGS  
FIELD TRIAL CLUB**Member AFTCA, ABHA, NBHA & USCSDA  
Blank Ammo & Manufactured Barrel Guns Only!**Saturday, October 4, 2025 • Starts 8:00 a.m.**  
**One-Day Walking Trial**

Grounds: Tony and Travis Bingham Farm, 259 Plainsview Church Rd., Lawndale, NC 28090. Drawing: Sunday, September 28, 8:00 p.m., at the home of Cliff Monroe.

OPEN PUPPY—Awards.....\$30.00  
OPEN SHOOTING DOG—Awards.....\$50.00  
OPEN DERBY—Awards.....\$40.00  
AMATEUR SHOOTING DOG—Awards.....\$50.00  
AMATEUR DERBY—Awards.....\$40.00  
OPEN RESTRICTED SHOOTING DOG.....\$50.00

Judges: Rotating Panel

Entries to: CLIFF MONROE • (704) 692-3580

**MID-STATE  
BIRD DOG CLUB**

Member AFTCA • Blank Ammo &amp; Manufactured Barrel Guns Only!

**OCTOBER 4-5, 2025****JIM EDGAR PANTHER CREEK, CHANDLERVILLE, IL**

Drawing: Wednesday, October 1, 8:00 p.m., at the home of the secretary.

\*OPEN DERBY (30 Min.)—40%, 50-30-20.....\$50.00  
\*OPEN SHOOTING DOG (30 Min.)—40%, 50-30-20.....\$55.00  
AMATEUR SHOOTING DOG (30 Min.)—Prizes.....\$55.00  
AMATEUR DERBY (30 Min.)—Prizes.....\$50.00

**\*\$5 deducted from purse for grounds fees**

Judges: To be announced

Entries to: JEFF WAGONER

**14402 W. Notzke Rd., Brimfield, IL 61517**

Cell: (309) 657-2536 • Email: rollinghillskennel@yahoo.com

**BOILING SPRINGS  
FIELD TRIAL CLUB**Member AFTCA, ABHA, NBHA & USCSDA  
Blank Ammo & Manufactured Barrel Guns Only!**Sunday, October 5, 2025 • Starts 8:00 a.m.**  
**One-Day Walking Trial**

Grounds: Tony and Travis Bingham Farm, 259 Plainsview Church Rd., Lawndale, NC 28090. Drawing: Sunday, September 28, 8:00 p.m., at the home of Cliff Monroe.

OPEN PUPPY—Awards.....\$30.00  
OPEN SHOOTING DOG—Awards.....\$50.00  
OPEN DERBY—Awards.....\$40.00  
AMATEUR SHOOTING DOG—Awards.....\$50.00  
AMATEUR DERBY—Awards.....\$40.00  
OPEN RESTRICTED SHOOTING DOG.....\$50.00

Judges: Rotating Panel

Entries to: CLIFF MONROE • (704) 692-3580



## NORTH MISSOURI FIELD TRIAL ASSOCIATION, INC.



OCTOBER 11-12, 2025 • MARTINSTOWN, MO

**Grounds:** Kevin & Heather Western Farm, Martinstown, MO. From Unionville, go east on Hwy. 136, approximately 10 miles to Hwy. 149. Go south on Hwy. 149 for approximately 4 miles. Entrance will be on east side of highway. From Lancaster, go south on Hwy. 63 for approximately 2 miles and turn west on Hwy. 136. Go approximately 14 miles on Hwy. 136 until you reach 149 South. Go approximately 4 miles on 149 South and the entrance is on the east side of the highway. **Drawing:** Tuesday, October 7, 7:30 p.m., at home of Kevin Western. Phone: (660) 341-3522. **Lodging:** Alamo Inn (Unionville, MO)—(660) 947-2608; Square View Inn (Unionville, MO)—(660) 947-2301; and Hampton Inn (Kirkville, MO)—855-605-0317.

OPEN PUPPY (20 Min.)—Run at club's discretion .....	\$40.00
OPEN SHOOTING DOG (30 Min.) .....	\$50.00
OPEN DERBY (30 Min.) .....	\$50.00
YOUTH STAKE—Run at club's discretion .....	FREE
AMATEUR PUPPY (20 Min.)—Run at club's discretion .....	\$40.00
AMATEUR SHOOTING DOG (30 Min.) .....	\$50.00
AMATEUR DERBY (30 Min.) .....	\$50.00
AMATEUR GUN DOG (30 Min.)—Judgment ceases at flush .....	\$50.00

Judges: To be announced



Entries to: KEVIN WESTERN—(660) 341-3522

-or- TIM PENN—(660) 341-1165 [Edina, MO]

Entries will be accepted with the understanding that the North Missouri Field Trial Association, Inc., its members, and landowners are not liable or responsible for personal loss or injury to persons, animals, or equipment.



## WESTARK FIELD TRIAL CLUB

Member NBHA, AFTCA & AAFTA • Blank Ammo & Manufactured Barrel Guns Only!

OCTOBER 18-19, 2025 • Booneville, AR

**Grounds:** From intersection of Hwy. 10 and Hwy. 23 in Booneville, AR, go 3 blocks south, turn left on Hwy. 217, then go 7.3 miles, turn left between graveyard and church house, and go 1/4 mile to clubhouse. **Drawing:** Thursday, October 16, 6:00 p.m. All handlers must have an Arkansas hunting license.

OPEN SHOOTING DOG .....	\$40.00
OPEN DERBY .....	\$30.00
OPEN PUPPY .....	\$30.00
AMATEUR SHOOTING DOG .....	\$40.00
AMATEUR SHOOTING DOG—Judgment ceases at flush .....	\$35.00
AMATEUR DERBY .....	\$30.00
AMATEUR PUPPY .....	\$30.00

**Judges:** *Open*—Ronnie Miller, Van Buren, AR, and Cris Leeson, Cameron, OK; *Amateur*—Jerry Snow, Muldrow, OK, and Kenny Snow, Muldrow, OK.



Entries to: KENNY SNOW • Phone: (479) 221-8816

## SOUTHWESTERN FIELD TRIAL CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

OCTOBER 11-12, 2025

JIM EDGAR PANTHER CREEK, CHANDLERVILLE, IL



**Drawing:** Wednesday, October 8, 8:00 p.m., at the home of the secretary.

\*OPEN DERBY (30 Min.)—40%, 50-30-20..... \$50.00

\*OPEN SHOOTING DOG (30 Min.)—40%, 50-30-20..... \$55.00

AMATEUR SHOOTING DOG (30 Min.)—Prizes..... \$55.00

AMATEUR DERBY (30 Min.)—Prizes..... \$50.00

**\*\$5 deducted from purse for grounds fees**

Judges: To be announced

Entries to: JEFF WAGONER

14402 W. Notzke Rd., Brimfield, IL 61517

Cell: (309) 657-2536 • Email: rollinghillskennel@yahoo.com

## SANDLAPPER FALL CLASSIC

Hosted by Sandlapper Field Trial Club

Member AFTCA & ASCFTC • Blank Ammo & Manufactured Barrel Guns Only!

November 6-8, 2025 • Camden, SC • Starts 8:00 a.m.

—ASCFTC Points Trial—



**Grounds:** Mid-Carolina Field Trial Grounds, Camden, SC. Horseback trial to be run on single course with liberated birds. Lunches served daily (donation of \$5/person requested). **Drawing:** Monday, November 3, 6:30 p.m., at the home of Katie Courtney, Holly Hill, SC.

OPEN SHOOTING DOG (30 Min.)—50%, less \$5/dog, 50-30-20..... Entry Fee: \$60.00

OPEN DERBY (30 Min.)—50%, less \$5/dog, 50-30-20 ..... Entry Fee: \$50.00

OPEN PUPPY (30 Min.)—50%, less \$5/dog, 50-30-20 ..... Entry Fee: \$40.00

AMATEUR SHOOTING DOG (30 Min.)—Prizes & Dog Food ..... Entry Fee: \$50.00

AMATEUR DERBY (30 Min.)—Prizes & Dog Food ..... Entry Fee: \$40.00


AMATEUR PUPPY (30 Min.)—Prizes & Dog Food..... Entry Fee: \$30.00

Judges: Rotating Panel

Entries to: KATIE COURTNEY

Phone: (803) 804-4584 • Email: kcourtney1218@gmail.com

Any entry is accepted as a waiver of any claim for loss, or damage of any kind against the clubs, landowners, and sponsors. Current twelve-month Coggins required on all horses.



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# SOUTH DAKOTA CLASSIC FIELD TRIAL CLUB

(formerly the Shadow Oak Field Trial Club)

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**SEPTEMBER 6, 2025\***  
**STARTS 7:00 A.M. (CST)**  
**McLAUGHLIN, SD**



\*Or 24 hours after the conclusion of the All-America Open Shooting Dog Championship



— A PURINA TOP SHOOTING DOG AWARD POINTS TRIAL —

**Directions to Grounds:** From McLaughlin, SD, go north on Hwy. 63 for 1 mile, go east on CR3110 (Kenel Rd.) for 4 miles, and go north at field trial sign. Road dead ends at trial grounds. **Drawing:** Thursday, September 4, 7:00 p.m. (CST), at Binger's Bar & Grill, Mobridge, SD.

**\*OPEN DERBY ..... \$100.00 + \$20.00 Grounds Fee**

**\*OPEN SHOOTING DOG... \$230.00 + \$20.00 Grounds Fee**

**\*Purse:** 60% of entry fees divided 50-30-20

**Judges:** Dennis Sneed, Ewing, IL,  
and Luke Topp, Sterling, NE

— Gary Futch, President —

**Entries to:**

**TOMMY RICE III, Vice President • Phone: (229) 221-4437**  
**-or- JASON LOPER, Secretary • Phone: (229) 221-6866**

# FLEETWOOD OPEN SHOOTING DOG CLASSIC

Hosted by Westark Field Trial Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

**STARTS OCTOBER 6, 2024 • STARTS 8:00 A.M.**  
**BOONEVILLE, AR**



**A PURINA TOP SHOOTING DOG**

**& PURINA HANDLER OF THE YEAR POINTS STAKE**

**Directions:** From the intersection of Hwy. 10 & 23 in Booneville, take Hwy. 23 three blocks south. Turn left on Hwy. 217 and go 6½ miles to clubhouse. **Drawing:** Thursday, October 2, 6:00 p.m., at the home of Ronnie Miller. Phone: (479) 629-3281.

**FLEETWOOD OPEN**

**SHOOTING DOG CLASSIC (1 Hour)..... Entry Fee: \$220.00**

**\*OPEN DERBY (30 Min.)..... Entry Fee: \$100.00**

**\*Shooting Dog Standards**

**Purses:** 50% of entry fees, less \$40.00 for grounds fees, split 50-30-20

**Judges:** William Smith, Moscow, TN, and Eddie Smith, Fruitvale, TX

**Field Marshal:** Ronnie Miller

**Entries to: RONNIE MILLER • Cell: (479) 629-3281**

**110 So. 40, Van Buren, AR 72956**

*Not responsible for any accidents to persons, animals or equipment.*

# FLINT HILLS AMATEUR ALL-AGE CLASSIC & ROGER DUNCAN MEMORIAL OPEN SHOOTING DOG CLASSIC

Hosted by Holler Point Field Trial Club

Member AFTCA & KFTCA • Blank Ammo & Manufactured Barrel Guns Only!

**Begins October 2, 2025\* • Starts 8:00 a.m. each day**

**Holler Point Farm, Abilene, KS**

— AFTCA, KFTCA & U. S. Derby Invitational Points Trial —



*\*If entries are sufficient; If not, October 3 start. Directions to Grounds:* Near Abilene, KS, exit I-70 at Abilene; Go south on Hwy. 15 for 20.6 miles. Entrance to farm is between 400 and 300 Ave., off Hwy. 15. Look for signs on west side of the road. Trial to be run on 3 one-hour continuous courses on native quail, prairie chickens and pheasants, with substitution of pre-released coveys. **Meals:** Lunch to be served daily; **Friday**—Supper hot off the grill; **Saturday Night Banquet**—All you can eat Seafood Boil (crab legs, shrimp, and all the other good stuff!) **Drawing:** Monday, September 29, 7:00 p.m., at the home of Diane Shoemaker. **Lodging:** America's Best Value—(785) 263-2050; Super 8 Motel—(785) 263-4545; Budget Lodge—(785) 263-3600. There will be great food, great prizes, and plenty of birds; we hope everyone can make it!

**STAKES AND ORDER OF RUNNING:**

**ROGER DUNCAN OPEN SHOOTING DOG CLASSIC (1 Hour)..... Entry Fee: \$120.00**

**National Amateur Points; Prizes to 1st & 2nd; Points to 3rd only**

**OPEN DERBY (30 Min.) ..... Entry Fee: \$ 65.00**

**U.S. Derby Invitational Points**

**FLINT HILLS AMATEUR ALL-AGE CLASSIC (1 Hour)..... Entry Fee: \$120.00**

**Purina Amateur & National Amateur Points; Prizes to 1st & 2nd; Points to 3rd only**

**Judges:** OSD & OD—Bob Rankin and Scott Henning;

**AA-A**—Luke Topp and Harold Gearhart.

**Trial Chairman:** Rodney Shoemaker—(816) 558-2427

**All entries to: DIANE SHOEMAKER • (816) 309-4773**

*Participation in the trial as a spectator, handler, owner, scout or any other capacity, constitutes a waiver and release of the landowners, Field Trial Clubs and their members from any and all liabilities for accidents or other losses.*

**Beginning at the conclusion of the  
Fleetwood Open Shooting Dog Classic & Derby  
To be held at Booneville, AR**

# LONE STAR OPEN SHOOTING DOG CLASSIC

**presented by the Westark Field Trial Club**

Member AFTCA & OFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**A PURINA TOP SHOOTING DOG**

**& PURINA HANDLER OF THE YEAR POINTS STAKE**

**LONE STAR OPEN SHOOTING DOG**

**CLASSIC (1 Hour)..... Entry Fee: \$220.00\***

**\*Includes \$45.00 grounds fee**

**Purse:** 50% of entry fees, less \$45.00 for grounds fees, split 50-30-20

**Judges:** Jim Martin, Wooster, AR,

and Henry Brewster, Locust Grove, AR

**Drawing:** Thursday, October 2, 6:00 p.m., at the home of Rick Thorne.

**Entries to: RICK THORNE—(479) 857-3773**

*Not responsible for any accidents to persons, animals or equipment.*

# *The 2025 Running of the* **ALL-AMERICA OPEN SHOOTING DOG CHAMPIONSHIP**

*Hosted by All-America Shooting Dog Association & North Dakota Pointing Dog Club*



**Trial starts Monday, September 1, 6:30 a.m. (MDT) • Miller Ranch, Carson, ND**

**Directions to Grounds:** Contact Shawn Kinkelaar. **Drawing:** Thursday, August 28, 6:00 p.m. (MDT), at Shawn Kinkelaar's summer camp. **Accommodations:** El Rancho Motel, Carson, ND—(701) 622-3495.

**OPEN DERBY (Thirty-Minute Heats)—Shooting Dog Standards**

**Entry Fee:** \$100.00 + \$20.00 grounds fee • **Purse:** 60% of entry fees divided 50–30–20

**\*ALL-AMERICA SHOOTING DOG CHAMPIONSHIP (One-Hour Heats)**

**\*Will start Tuesday, September 2, 6:30 a.m. (MDT)**

— **Championship awards points toward the Purina Top Shooting Dog Award & Purina Handler of the Year Award —**

**Entry Fee:** \$210.00 + \$40.00 grounds fee • **Purse:** 60% of entry fees divided 65–35

**Qualification:** A placement in a recognized Open Shooting Dog or Open Derby stake.

**Judges:** OD—To be announced; *Championship*—Lynn Oxendine, Neosho, MO, and Justin Martin, Hutchinson, MN.

**Contact: SHAWN KINKELAAR | Phone: (217) 343-0755**

**8350 53rd Avenue SW, Carson, ND 58529**

*The All-America Shooting Dog Association, NDPDC and the landowners are not responsible for any accidents with horses, dogs or equipment.*

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## **REGION 14 (AFTCA) AMATEUR SHOOTING DOG CHAMPIONSHIP**

*Blank Ammo & Manufactured Barrel Guns Only! Canadian law permits use of a Garmin 900 tracker only.*



**To follow Big Country stakes but not before 8:00 a.m., September 7, 2025**  
**Randle Ranch, south of Kirkpatrick Lake, Alberta (51.835139°; -111.279093°)**

**One-Hour Heats • Entry Fee:** \$200.00 [CDN] or \$150.00 [USD]

***Permanent Award gifted to Winner and Runner-up***

**Judges:** Sergio Velez, BC, and Ryan Jones, AB • **Reporter:** Sig Guggenmoos, AB

— **A PURINA TOP AMATEUR SHOOTING DOG AWARD & AMATEUR SHOOTING DOG INVITATIONAL POINTS TRIAL —**

**Direction to Grounds:** Multiple course events will start from the southeast corner of Kirkpatrick Lake located 15 miles east of Spondin, AB. Take RGE Road 10 south off secondary Hwy. 586. The trial will be run on native prairie chicken and Hungarian partridge. **Championship Eligibility:** Dog must have a placement/win certificate in an AFTCA Derby or Shooting Dog stake. You must be an individual member of AFTCA to enter your dog. **Drawing:** Friday, September 5, 7:30 p.m., on the grounds. **Motels:** Coronation Motel—(403) 578-3700 or Raval Paradise Motel (Youngstown)—(587) 576-6835. Camping on the grounds. Hay provided. No vehicles on grounds. No smoking allowed on the grounds. **Banquet:** To be held Saturday evening, September 6, 6:00 p.m. Cost \$35 per person.

**Entries:** to SIG GUGGENMOOS

**Email:** ecosync@interbaun.com • **Text:** (780) 903-6389



## THE MAINE BIRD DOG CLUB

Member AFTCA & ANEFTC • Approved blank ammo and manufactured barrel guns only!



# proudly presents the Thirty-Fourth Renewal of the NORTHERN NEW ENGLAND OPEN WOODCOCK CHAMPIONSHIP

— Dedicated to Robert Paucek —

**Friday, September 19, 2025 to Conclusion • Starts 7:30 A.M.**

**To be run on Fiddlehead Outdoor Shooting Preserve  
and Brownfield Bog Game Management Land, Fryeburg, ME**

**Directions:** From Fryeburg (Junction of Rt. 5 and Rt. 302), take Rt. 5 North and look for field trial signs on right.

**Entry Fee: \$150.00 (U.S. FUNDS)**



One-hour heats on multiple courses in natural grouse and woodcock habitat.



**Judges:** Jon Ferdinand, Hazleton, PA, and Jamie Leitch, Derby, VT

**A POINTS STAKE FOR THE NATIONAL GROUSE AND WOODCOCK INVITATIONAL CHAMPIONSHIP,**

**THE MIKE SEMINATORE COVER DOG AWARD AND THE WILLIAM HARNDEN FOSTER AWARD.**

**Drawing (live on Maine Bird Dog Club Facebook page):** Tuesday, September 16, 6:00 p.m., at the home of secretary Deb Kennedy—(603) 795-4633 [no texts]. Entries close at time of drawing. **Purse:** \$1000 guaranteed (\$1500 if 36 or more dogs entered) divided 70-30 to winner and runner-up. Winner's name will be inscribed on Northern New England Woodcock Trophy. Ribbons to winner and runner-up. **Qualification:** Dogs must have an Open Derby, Open All-Age or Open Shooting Dog placement recognized by the *Field Dog Stud Book*. Champion can be named on suitable work on ruffed grouse as well as woodcock. **Accommodations:** Saco River Motor Lodge, Center Conway, NH—(603) 447-3720 and hotels in nearby North Conway. **Handlers' BBQ on Saturday.**

**Companion Stake: Jean C. Sanderson Memorial Open Derby** to be run on wild birds at conclusion of Championship; Entry Fee: \$65.00; A Points Stake for Flanagan Derby Award. Purse: 40% divided 50-30-20; Judges: Jon Cullen, Stockton Springs, ME, and Eric Rizza, Everett, MA.

**KELLIE SHORT, President, 165 Rankin Rd., Buxton, ME 04093 • DEB KENNEDY, Secretary, 50 Rennie Rd., Hanover, NH 03755**

**Entries: (603) 252-9228 [Cell] • (603) 795-4633 [Landline] • Email: debkennedy2000@gmail.com**



## The Setter Club of New England

## and The Northern New Hampshire Bird Dog Club

Member AFTCA & ANEFTC • Blank ammo & Manufactured Barrel Guns only!

**Mitch Nee, President | Jim Hathaway, Secretary | Tom Jay, Treasurer and Co-Chairman**



**proudly present the 101st consecutive running of its Fall program featuring the**

# NEW ENGLAND OPEN GROUSE CHAMPIONSHIP

**Starts Monday, September 22, 2025, 7:00 a.m. (EST), but not before the conclusion**

**of the Northern New England Open Woodcock Championship**

**Kilkenny Management Area of the White Mountain National Forest off Rt. 110 West of Berlin, NH**



**Entries Close:** Friday, September 19, 6:00 p.m. (EST). **Drawing:** Saturday, September 20, 5:00 P.M. (EST), at the home of Co-Chairman Kelly E. Hays, 326 Marshall Hill Rd., Columbia, NH 03576.

**Entry Fee:** \$175.00 U.S. Funds • **Purse:** 40% of entry fees less grounds fees split 70-30 to champion and runner-up • Rotating trophy to champion

**Judges:** Eric Rizza, Georgetown, MA, and John Olsson, West Hartford, CT • **Reporter:** Jay Marquis, Derry, NH

MIKE SEMINATORE COVER DOG POINTS TRIAL • GROUSE & WOODCOCK INVITATIONAL POINTS TRIAL • WILLIAM HARNDEN FOSTER COVER DOG AWARD POINTS TRIAL  
PHIL FOGG SHOOTING DOG OF THE YEAR POINTS TRIAL • PURINA COVER DOG HANDLER AWARD

The trial will run on multiple courses through native grouse and woodcock cover. Minimum requirements: A placement in a recognized Open Derby or Open Shooting Dog or Open All-Age stake. Retrieval units allowed. Grounds provided through a Special Use permit from the USDA Forest Service and New Hampshire Fish & Game. Club reserves the right to substitute judges.

**BILL KEARNS MEMORIAL OPEN DERBY CLASSIC (30 Min.)—Starts at conclusion of Championship; Multiple courses on wild birds...\$75.00**

FLANAGAN AWARD POINTS STAKE • TIP TOP MOLLIE OPEN DERBY AWARD POINTS TRIAL • FOSTER DERBY OF THE YEAR

**Purse:** 40%, 50-30-20, less grounds fees, and Florence Harwarth Rotating Derby Trophy to Winner

**Judges:** Dave Theroux, Manchester, NH, and Kelly Hays, Columbia, NH

Lunch will be provided by Gord's General Store, West Milan, NH.

**Stake Manager: Adam Dubriske, Troy, NH**

**Entries to the Co-Chairman: KELLY E. HAYS, 326 Marshall Hill Rd., Columbia, NH 03576**

**Phone: (802) 782-1097 • Email: mymagicgardner@yahoo.com • NO email cancellations!**



Ric Peterson  
President

Larron Copeland  
1st Vice-President

Jim Pendergest  
2nd Vice-President

Buck Neil  
3rd Vice-President

# NATIONAL AMATEUR PHEASANT SHOOTING DOG CHAMPIONSHIP

— Hosted by Greensburg Pointer & Setter Club —



**Starts Friday, September 19, 2025**

**Mingo Sportsman Club, Bloomingdale, OH • Entry Fee: \$175.00**

**NATIONAL AMATEUR SHOOTING DOG INVITATIONAL & PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS TRIAL**

**Judges:** Ronnie Rogers, New Market, TN, and Leroy Long, Berkey, OH • **Reporter:** Joe Cammisa, Butler, PA

**Entries Close:** Sunday, September 14, 6:00 p.m. (CST). **Drawing:** Monday, September 15, 9:00 a.m. (CST), at the office of the secretary. Drawing will be posted at [aftca.org](http://aftca.org). Win Certificate and AFTCA Membership numbers to accompany entry. **Qualification:** To qualify for a National Amateur Championship a dog shall have won a place, under an amateur handler in a stake held by an active member club of this corporation and hold a winners certificate for the placement.

MANUFACTURED SOLID BARREL GUNS WITH BLANK AMMO TO BE USED.

*Absolutely no training of dogs, whether entered or not, allowed on grounds during duration of trial.*

**GARMIN** products to the Winner and Runner-Up | *Bruce Fox* sculpted game bird plaques to Winner and Runner-Up

**Entries to: PIPER HUFFMAN—(662) 471-1700**

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]

*Clubs, officers, and landowners are not responsible for accidents, injuries, or loss of any kind. Attendance and participation are at your own risk.*

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## NATIONAL SHOOTING DOG FUTURITY

— *Sixty-Second Running* —

**Starting Monday, September 22, 2025 • Bloomingdale, OH**

**Hosted by: Mingo Sportsman Club, 1400 Twp. Rd. 189, Bloomingdale, OH**



**Entries & late Nominations close Thursday, September 18, 2025 (No exceptions)**

Photocopy of dog's registration certificate or completed entry form required. Please specify handler.

— **A PURINA HANDLER OF THE YEAR & PURINA TOP DERBY AWARD POINTS TRIAL** —

**Entry Fee:** \$125.00 • **Purse:** 50% of entry fees split 40-30-20-10 to Owners and Breeders

Awards to Owners and Breeders • Oil painting of Winner to Owner

**Judges:** Tony Bingham, Shelby, NC, and Joe Lordi, Atco, NJ • **Trial Chairmen:** Chris Catanzarite and Mark Hughes

**Pre-Drawing:** Friday, September 19, 6:00 p.m., in Grampian, PA. Drawing will be posted and distributed.

**Futurity Board of Directors Meeting:** Monday, September 22, at Mingo grounds.

**Motel Accommodations:** Super 8, Steubenville, OH—Phone: (740) 282-4565.

All dogs entered must be registered in the *Field Dog Stud Book* by September 15, 2025, and have been whelped in 2024 to be eligible to start. All winners will be DNA tested unless certification is already on record. Failure to comply or pass DNA will result in forfeiture of the win, purse monies and disqualification. NOTE: Dogs to be shot over with approved blank non-projectile ammunition.

The Futurity features 30-minute heats on released pheasants, quail, and chukar. The 2024 winner was Deena Jet Boyer, pointer female owned by Steve and Darron Boyer, bred by Mick Marietta, and handled by Mike Tracy of Glenville, PA.

A painting by Mary McPherson will be awarded.

**Entries & Correspondence should be addressed to:**

**MARK HUGHES, Secretary, 5042 Greenville Pike, Grampian, PA 16838**

**Phone: (814) 591-3540 • Email: [mdh275@gmail.com](mailto:mdh275@gmail.com)**

*National Shooting Dog Futurity Board members and Mingo Sportsman Club not responsible for accidents involving people or animals. Attendance and participation is at your own risk.*



The New York State Bird Dog Association proudly presents the

# 69th NATIONAL OPEN PHEASANT SHOOTING DOG CHAMPIONSHIP



**September 23, 2025\* • Starts 8:00 a.m. • Entry Fee: \$250.00**

*\*Or at the conclusion of the National Shooting Dog Futurity*

**Mingo Sportsman Club Field Trial Grounds, Bloomingdale, OH**

*(Bloomingdale Exit off Rt. 22 in Ohio, then follow GPS to the grounds)*

**One-Hour continuous courses • Native and liberated birds**

**— A PURINA TOP SHOOTING DOG AWARD & PURINA HANDLER OF THE YEAR AWARD POINTS TRIAL —**

• **Purse:** 50% of entry fees after deducting \$25.00 per dog for grounds fees. If runner-up, purse divided 70-30. If no champion, stake will be declared an Open Shooting Dog stake (three winners—50/30/20). Winners must handle a pheasant.

• **Qualifications:** A recognized placement in an Open Shooting Dog, Open All-Age, or first in an Open Derby stake.

• **Entries Close/Drawing:** Sunday, September 21, 6:00 p.m. Drawing to follow at 7:00 p.m., on the grounds.

• **Dinners:** Held after day's running.



**JOLENE JOLENE**  
2024 National Pheasant  
Shooting Dog Champion

Joe McHugh and Dave McKay, Owners  
Mike Tracy, Handler



**Eukanuba**  
Sporting Dog

• **Judges:** Aaron McAfee, Clinton, IL, and Tony Bingham, Shelby, NC

• **Field Trial Chairman & Reporter:** Joe Lordi

**Entries to:**  
**JOE LORDI, President NYSBDA**  
**Phone: (856) 513-5340**  
**Email: jlordi@comcast.net**  
**(all entries must be confirmed)**

*Blank pistols with plugged barrels only. May use retrieval collars in accordance with standards. No dog training on grounds. Clubs, officers, and landowners are not responsible for accidents, injuries, or loss of any kind. Attendance and participation are at your own risk.*



## MID-COAST MAINE FIELD TRIAL CLUB

*Member AFTCA & ANEFTC • Blank Ammo & Manufactured Barrel Guns Only! Approved retrieval devices permitted.*

**proudly presents the**

# NORTHEASTERN GROUSE & WOODCOCK CHAMPIONSHIP

**Starts Friday, September 26, 2025 to Conclusion**

**Run on multiple one-hour courses through native ruffed grouse and woodcock cover in Frankfort, Maine.**



***The Northeastern Grouse & Woodcock Championship is a Purina Coverdog Points Trial***

**Judges:** Dale Hackett, Fredericton, NB, and Jon Cullen, Stockton Springs, ME

**Reporter:** Russell Ogilvie, Jefferson, ME

**Entry Fee:** \$140.00 • **Purse:** 50% of entries less grounds fee split 70/30 • **Rosettes for the winners**

**Drawing:** Wednesday, September 24, 7:00 p.m., at Russell Ogilvie's home. All are welcome. Running order will be posted on the Cover Dog Message Board. **Accommodations:** White House Inn, Littlefield Rd., Bangor, ME—(207) 862-3737. No training on the grounds permitted. **Dinner:** The Mid-Coast Maine FTC welcomes all to a dinner on Saturday night at the trial grounds.

**Entries to: RUSSELL OGILVIE • Phone: (207) 248-2020 • Email: Epointer74@gmail.com**

*Entries are accepted with the understanding that MCMFTC cannot be held liable for accidents or injuries to individuals or animals.*

**— Many thanks to Purina for their continued support —**

*Running in the Woods*  
**REGION 13 (AFTCA)**  
**AMATEUR WALKING SHOOTING DOG**  
**CHAMPIONSHIP**

**Friday, September 26, 2025**  
**Starts 8:00 a.m.**



**Gladwin Field Trial Area,**  
**Meredith, MI**

**Hosted by the Michigan Amateur Field Trial Club**  
**— On behalf of the Association of Michigan Field Trial Clubs, Inc. —**  
*Member AFTCA & AMFTC • Blank Ammo & Solid Barrel Guns Only!*

**Entry Fee: \$125.00 • One-Hour Braces • Champion to be named on native grouse or woodcock**  
**Rosettes and custom plaques to Champion and Runner-up Champion**

**Judges:** Dave Terhaar, Lake Ann, MI, and Marc Forman, Prattsburg, NY • **Stakes Manager:** Richard Hollister  
**(Sat.) AMATEUR PUPPY—Start time to be announced; Single course; Rosettes.....\$35.00**  
**(Sun.) AMATEUR DERBY—Start time to be announced; Multiple courses; Rosettes & AFTCA Win Certificates .....\$45.00**  
**Judges:** AP & AD—To be announced

**Entries Close:** Sunday, September 21, 9:00 p.m. (EDT). **Drawing:** Monday, September 22, 9:00 p.m. (EDT), at 2048 N. Everett Rd., Roscommon, MI 48653. **Qualification:** A recognized placement in an Amateur Derby or Amateur Shooting Dog stake. For all AFTCA sanctioned events you must be an individual AFTCA member to enter your dog. Use of retrieval collars are allowed in all stakes under strict compliance of AFTCA Guidelines. Lunches available each day on the grounds.

**Entries to: RICHARD HOLLISTER, MAFTC Vice President • Phone: (989) 390-7805 • Email: dunroven1@hotmail.com**  
 Bob Wheelock, MAFTC President [bobwheelock@comcast.net] • Eric Naus, MAFTC 2nd Vice President • Ann Naus, MAFTC Secretary/Treasurer • MAFTC Directors: Rob Ellis, Chris Jaeger, Kit Foster  
*Entries are accepted with the understanding that the AFTCA, Region 13, their members and landowners are not in any way responsible and cannot be held liable for any damages to persons, horses, dogs, or equipment incurred while participating or attending.*

**Ric Peterson**  
*President*

**Larron Copeland**  
*1st Vice-President*

**Jim Pendergest**  
*2nd Vice-President*

**Buck Neil**  
*3rd Vice-President*

**NATIONAL AMATEUR CHUKAR**  
**SHOOTING DOG CHAMPIONSHIP**

**Sponsored by Amateur Field Trial Clubs of America**

**— Hosted by Boise Valley Pointing Dog Club —**

*Only manufactured barrel blank guns with blank ammo to be used.*



**Starts Saturday, September 27, 2025, 8:00 a.m. • Ontario, OR**  
**Moores Hollow Rd. (Mile Post 362, off I-84), approx. 15 miles west of Ontario, OR**  
**One-Hour Heats • Entry Fee: \$175.00**

**Judges:** Talmage Smedley, Farr West, UT, and Sergio Velez, Kamloops, BC • **Reporter:** Jeremy Skousen, Ontario, OR  
**Entries Close:** Wednesday, September 24, 6:00 p.m. (CST). **Drawing:** Thursday, September 25, 9:00 a.m. (CST), at the office of the secretary. Must be an individual AFTCA member to enter. **Qualification:** A dog shall have won a place, under an amateur handler, in a stake held by an active member club of this corporation and hold a winners' certificate for the placement.

**— Purina Pro Plan® to Champion and Runner-Up —**

**GARMIN** products to the Winner and Runner-Up.



sculpted game bird plaques to Winner and Runner-Up.

**Contact: PIPER HUFFMAN—(662) 471-1700**  
**[Phone entries only and must be confirmed.]**



**NATIONAL BRITTANY OPEN GROUSE CHAMPIONSHIP ASSOCIATION**

*Member AFTCA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only!*

# RESTRICTED BREED OPEN GROUSE CHAMPIONSHIP

— On behalf of the Association of Michigan Field Trial Clubs, Inc. —



**OCTOBER 2-5, 2025**

**Sponsored by Purina • A Coverdog Points Trial**

**MEREDITH, MI**

**Grounds:** Gladwin Field Trial Area, Meredith, MI. Native Grouse and Woodcock. Rustic camping on the grounds. Lunches on the grounds. Motels nearby. Northwoods Motel, 5800 N M-30, Gladwin, MI 48624—(989) 426-4021. No training on any part of the Gladwin Field Trial Area. **Entries Close & Drawing:** Tuesday, September 30, 7:00 p.m., at the home of Kenny DeLong, 1450 Shady Ln., Greenville, MI 48838. Approved retrieval collars allowed but not provided by the club. **NO OPEN BARREL GUNS ALLOWED.**

**THEDA LANGSTAFF MEMORIAL OPEN SHOOTING DOG (30 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes; Rotating Trophy to Winner.....\$ 70.00**  
*Starts Thursday, October 2, 8:00 a.m. May not start until Friday, if entries warrant. Open to all FDSB registrable pointing breeds.*

*Judges: Dave Heavlin and one to be announced*

**RESTRICTED BREED OPEN GROUSE CHAMPIONSHIP (1 Hour)—Purse: 50% of entry fees divided 70-30, if Runner-up named; minimum purse to be \$500.00..\$130.00**  
*Starts Saturday, October 4, 8:00 a.m.*

*Judges: Tammy Chaffee and Chris Wasserman*

Open to FDSB registered pointing breeds (except English setters and English pointers) with a placement in an Open Derby, Open All-Age, or Open Shooting Dog stake recognized by UKC/American Field. If no satisfactory work on grouse occurs, at the discretion of the judges, wins may be awarded solely on the performance on woodcock. In the event no work suitable to a championship transpires, the stake will revert to an Open Shooting Dog stake, in which three placements will be given, with the purse to be 40% of the entry fees, 50-30-20. Additional running at the judges' discretion. **BELLS ONLY.**

**OPEN PUPPY (20 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes.....\$ 50.00**  
*Starts Saturday, October 4, 9:00 a.m. Open to all Pointing breeds.*

*Judges: Tom Winters and one to be announced*

**OPEN DERBY (30 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes.....\$ 60.00**  
*Starts Sunday, October 5, 8:00 a.m. Multiple courses. Open to all Pointing breeds.*

*Judges: Jeff Keller and one to be announced*

**Entries to: KENNY DeLONG, 1450 Shady Ln., Greenville, MI 48838-9298**

**Phone: (616) 894-7447 • Email: birddawgger@hotmail.com**

**Ric Peterson**  
*President*

**Larron Copeland**  
*1st Vice-President*

**Jim Pendergest**  
*2nd Vice-President*

**Buck Neil**  
*3rd Vice-President*

# NATIONAL AMATEUR GROUSE CHAMPIONSHIP



**Hosted by Moose River Grouse Dog Club**

*Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!*

**October 9, 2025 (May start October 10, depending on entries) • Moose Junction, WI • Entry Fee: \$150.00**

**Judges:** Brent Sittlow, Hudson, WI, and Greg Johnson, Superior, WI

**Entries Close:** Sunday, October 5, 6:00 p.m. (CST). **Drawing:** Monday, October 6, 9:00 a.m. (CST), at the office of the secretary. Running order will be posted on aftca.org. Win certificate number to accompany entry. You must be an individual member to enter your dog with the AFTCA.

**Championship Qualification:** To qualify for a National Amateur Championship a dog shall have won a place, under an amateur handler in a stake held by an active member club of this cooperation and hold a winner's certificate for the placement. **Dinner:** Purina will host a dinner after Saturday's running.

**GARMIN** products to the Winner and Runner-Up | *Bruce Fox* sculpted game bird plaques to Winner and Runner-Up

**Championship entries to: PIPER HUFFMAN—(662) 471-1700**

**[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]**

**(Sat., if entries warrant) OPEN DERBY (30 Min.)—50%, 50-30-20.....\$50.00**

**Judges:** Lindsey Saetre, Holyoke, MN, and Jerry Furnish, Two Harbors, MN

**Entries Close/Drawing:** Sunday, October 5, 6:00 p.m. Drawing will be certified on Monday, October 6, 9:00 a.m., by Club President Greg Johnson.

**Entries to: HELENA LARKIN • Email: AKCdiv@huntsecretary.com • Phone: (936) 852-2080 • Website: www.huntsecretary.com**

**— All entries must be confirmed before they become official —**

*Entrants participate at their own risk; The landowners, MRGDC, or its officers are not responsible for injury or accidents.*

# KENTUCKY OPEN SHOOTING DOG CHAMPIONSHIP

**Hosted by Kentucky Field Trial Association**

*Member AFTCA & ABHA • Blank Ammo & Manufactured Barrel Guns Only!*



**October 31, 2025 to Conclusion**

**Miller-Welch Central Kentucky Wildlife Area, 630 Dreyfus Rd., Berea, KY 40403**

*— Two Courses • NO ROAD CROSSING DURING BRACE —*

**Judges:** William Smith, Moscow, TN, and Mike Jackson, Battle Ground, IN

**CHAMPIONSHIP (One-Hour)..... Entry Fee: \$200.00**

**Qualification:** Must have a recognized Open Shooting Dog or Open Derby placement.

**Purse:** 40% of entry fees divided 70-30, if champion and runner-up are named

**OPEN DERBY (30 Min.) ..... Entry Fee: \$ 85.00**

**Purse:** 40% of entry fees divided 50-30-20

**Drawing:** Monday, October 27, 7:30 p.m., at the home of the chairman.

**Entries to: TERRY W. BOATRIGHT, Trial Chairman • Phone: (859) 582-8566**

**248 Meadowbrook Rd., Richmond, KY 40475**

Entries accepted with the understanding that the Kentucky Field Trial Association, its officers and directors, are not in any way responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment.



**TENNESSEE VALLEY FIELD TRIAL CLUB**

*Member ABHA, AFTCA & KFTA • Blank Ammo & Manufactured Barrel Guns Only!*

# ABHA NATIONAL CHAMPIONSHIP

**November 6, 2025 to Conclusion • Berea, KY**



**Grounds:** Miller-Welch Central Kentucky WMA, 638 Dreyfus Rd., Berea, KY 40403, 9 miles southeast of Richmond, KY.

**Drawing:** Wednesday, October 29, 7:00 p.m., at the home of the chairman.

**ABHA NATIONAL CHAMPIONSHIP (1 Hour)—Payout: 40%, 60-40 ..... Entry Fee: \$200.00**

**OPEN WALKING DERBY CLASSIC (45 Min.)—Payout: 40%, 50-30-20 ..... Entry Fee: \$ 90.00**

**OPEN WALKING PUPPY (20 Min.)—Payout: 40%, 50-30-20 ..... Entry Fee: \$ 50.00**

*Saturday's running will end around 12 noon to prepare for the ABHA Awards Banquet and Dinner to be held at 5:00 p.m., in the clubhouse.*

**Judges:** Tim Hammons, Berea, KY, and Richard Meadows, Somerset, KY

**Entries to: TERRY BOATRIGHT, Trial Chairman • Phone: (859) 582-8566**

Tennessee Valley Field Trial Club not responsible for injury or loss to participants, animals or property during course of this event.

# 2025 NGSPA SHARPTAIL CHAMPIONSHIPS

**MONDAY, SEPTEMBER 1, 2025 TO CONCLUSION**

**A Purina Handler of the Year Points Trial**

**— All Stakes Open to German Shorthaired Pointers Only —**

**The Dean Wang Ranch, Hwy. 7 approx. 7 miles south of Baker, MT.**

*Entry gates will be marked.*

All stakes run on native game • All stakes run on continuous courses

***Come to where the big dogs run!***



**— Plaques awarded to all Winners & Runners-Up —**

## **NGSPA SHARPTAIL OPEN SHOOTING DOG CHAMPIONSHIP**

**One-Hour • Entry Fee: \$175.00**

**Judges:** Lance Ayers, Cedar City, UT, and Richie Rodgers, Wills Point, TX

## **NGSPA SHARPTAIL OPEN ALL-AGE CHAMPIONSHIP**

**One-Hour • Entry Fee: \$175.00**

***10-dog minimum for payout (\$750 / \$250)***

**Judges:** Lance Ayers, Cedar City, UT, and Larry Metter, Eagar, AZ

## **\*NGSPA SHARPTAIL DERBY CLASSIC**

**30-Minutes • Entry Fee: \$ 90.00**

***\*Will run if and when time allows***

**Judges:** To be announced

*If no champion is named in the Open All-Age, all money will be retained by the club.*

**Accommodations:** Various motels in Baker, MT.

All entries to: BRANDON BLUM • Cell: (480) 734-1259

**\*\*Drawing for Amateur Shooting Dog on Sunday, August 31, 7:30 p.m.\*\***

**\*\*Dogs must have a completed entry form to be drawn! All dogs drawn must pay.\*\***

*The NGSPA Sharptail Championship and its landowners are not responsible for any injuries, loss or damage at the property incurred during the trial.*

# EASTERN IDAHO BIRD DOG CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**Beginning Wednesday, September 17, 2025, 7:30 a.m. • American Falls, ID**

Drawing (all stakes): Saturday, September 13, 7:00 p.m., at the Perkins residence.

**IDAHO STATE OPEN SHOOTING DOG CHAMPIONSHIP (1 Hour) ..... Entry Fee: \$180.00**

**— A PURINA TOP SHOOTING DOG AWARD & PURINA HANDLER AWARD —**

Judges: Marty Middleton, Herriman, UT, and Tom Griffin, Esparto, CA

Prizes: 50% of entries divided 70-30, SportDOG collars, and framed portraits.

Eligibility: Recognized placement in a qualifying Shooting Dog or Derby stake.

***To follow the Idaho Open Shooting Dog Championship, but will not start before Friday, September 19***

**REGION 9 (AFTCA) AMATEUR SHOOTING DOG CHAMPIONSHIP (1 Hour) ..... Entry Fee: \$150.00**

**— A PURINA TOP AMATEUR SHOOTING DOG AWARD & AMATEUR SHOOTING DOG INVITATIONAL POINTS TRIAL —**

Judges: Jarry Walton, Reno, NV, and Chase Cochran, Corvallis, OR

Prizes: Framed portraits and SportDOG collars to champion and runner-up.

Eligibility: Owners/handlers must be AFTCA members and provide number to enter a dog.

Dog must have placement in recognized shooting dog or derby stake.

***To follow the Region 9 Amateur Shooting Dog Championship, but will not start before Sunday, September 21***

**IDAHO OPEN DERBY CLASSIC (30 Min.) ..... Entry Fee: \$125.00**

***U.S. Amateur All-Age Derby Invitational West Region Super Qualifier***

**— A PURINA POINTS & NATIONAL DERBY INVITATIONAL POINTS TRIAL —**

Judges: Gordon Jones, Salem, UT, and Matt Huston, Kennewick, WA

Prizes: If winner(s) are amateur, belt buckles will be awarded to 1st and 2nd; 3rd place will receive a SportDOG collar.

If winner(s) are non-amateur, 50% of entries will be split 50-30-20. Framed pictures to all winners.

***To follow the Idaho Open Derby Classic***

**MANITOBA OPEN ALL-AGE CLASSIC—Purse: 50% of entries divided 50-30-20 ..... Entry Fee: \$220.00\***

***A National Championship Qualifying Stake***

\*20\$ NFTCA fee included in entry fee and will be taken out prior to purse being split.

Judges: Jason Staley, Kimberly, ID, and Ray Carter, Genola, UT

Prizes: Framed portrait and SportDOG collar to 1st place; Framed portraits to 2nd and 3rd.

**Grounds and Directions:** From I-86, Exit 36, south on Hwy 37, immediately and directly across the highway from Pioneer Equipment, take Ferry Hollow Road. After approximately  $\frac{3}{4}$  mile, Ferry Hollow Road bends sharply 160 degrees back on itself circling the home on the right (do not go straight or take the driveway that is the available 90 degree turn). Stay on Ferry Hollow Road approximately another 4.1 miles to the field trial headquarters area. Absolutely no smoking, live fire, or other incendiaries allowed on grounds.

**Courses:** Championship to be contested on six one-hour "continuous at road crossings" courses of CRP grasses with mixed sage patches linked by rolling hills and aspen lined draws, home to native forest grouse, sharptail grouse, Hungarian

partridge, and pheasants.

**Lodging:** Hillview Extended Stay Hotel, 2799 Lakeview Rd., American Falls, ID 83211—(208) 428-4895, and various hotels in Pocatello, ID. Camping is available on the grounds in the stubble field confined within area as marked. Camping also available approximately 15 minutes away (for self shuttle to and from grounds daily) at Power County Fairgrounds with camping, water, and stabling/staking out horses and dogs. Contact Terrell Sorenson—(208) 681-2062. See EIBDC Facebook page for further specifics regarding camping options. Local hay available at Cal Ranch Store, Chubbuck, ID—(208) 233-4288 and Tractor Supply, Pocatello, ID—(208) 478-6445. Certified weed free hay only.

**Text entries to: CHRIS PERKINS, Drawing Chairman • (801) 230-9214**

*Landowners and club officers are not responsible for any participant accidents, injuries, or damages.*

**— Thank you to our sponsors —**

**COME RUN WITH US!**

*This is a Wild Bird Trial: Chukars, Huns, Pheasants, and Valley Quail!*

# NORTHWEST CHUKAR CHAMPIONSHIP ASSOCIATION

*Hosted by: Boise Valley Pointing Dog Club*



**Starts Friday, September 26, 2025 • Starts 8:00 A.M. Daily**  
**Moore's Hollow Rd. (Mile Marker 362 off I-84),**  
**approximately 15 miles west of Ontario, OR**

(*Fri.) DERBY (30 Min.)—Placements only; No payout .....	\$ 30.00
SHOOTING DOG (30 Min.).....	\$ 30.00
ALL-AGE (30 Min.).....	\$ 30.00

**Drawing:** Thursday, September 25, 6:00 p.m., on the grounds.

*\*Runs before the National Amateur Chukar Shooting Dog Championship*

**Following the National Amateur Chukar Shooting Dog Championship, but not before September 29:**

**Drawing:** *Championships & Classic*—Sunday, September 28, 6:00 p.m., on the grounds.

**LARRY BRECH MEMORIAL OPEN DERBY CLASSIC (30 Min.).....\$100.00**

**National Derby Invitational Points Stake**

*50% of entry fees divided 50-30-20 (less Region and Grounds Fees) • Purina Dog Food and SportDOG Collars to winners*

**Judges:** Mel Luke, Gaston, OR, and Jeff Walter, Mulino, OR

**NORTHWEST CHUKAR OPEN SHOOTING DOG CHAMPIONSHIP (One Hour) .....\$225.00**

**Purina Top Shooting Dog Award Points & Purina Handler of the Year Award Points Stake**

*50% of entry fees divided 70-30 (less Region and Grounds Fees) • Purina Dog Food and SportDOG Collars to winners*

**Judges:** Jason Staley, Kimberly, ID, and Chris Perkins, American Falls, ID

**NORTHWEST CHUKAR OPEN ALL-AGE CHAMPIONSHIP (One Hour) .....\$250.00**

**National Championship Qualifying Stake • Purina Points & Purina Handler of the Year Award Points Stake**

*50% of entry fees divided 70-30 (less Region, National Championship and Grounds Fees)*

*Purina Dog Food and SportDOG Collars to winners*

**Judges:** Ray Larrondo, Nampa, ID, and Tammy Larrondo, Nampa, ID

*\*The Can/Am Open Shooting Dog Classic to follow the Northwest Chukar Open All-Age Championship.*

**A special THANK YOU to our sponsors: Purina and SportDOG**

**Please support those who support our club!**

**\*\*\$35/entry in All-Age and \$10 per entry in Shooting Dog and Derby will go towards Region 9,**

**National Championship (All-Age only) and grounds fees before the purse is split\*\***

**Trials run over continuous courses traversing diverse wild bird habitat.**

**A limited amount of hay available (\$15 per bale).**

**\*Manufactured Solid Barrel Guns with Blank Ammunition Only\***

**Entries to: JIM LEDINGTON • Cell: (208) 941-0064 • Email: [Jimledington@yahoo.com](mailto:Jimledington@yahoo.com)**

*All participants, directly or indirectly, will hold harmless the BVPDC, its members and officers, and the landowner. Any participation is 100% at your own risk.*

# NATIONAL GERMAN SHORTHAIRED POINTER ASSOCIATION

## PHEASANT CHAMPIONSHIPS

— A PURINA HANDLER OF THE YEAR POINTS TRIAL —

**Not to start before Thursday, October 2, 2025, to Conclusion**

**Mingo Sportsman Club Field Trial Grounds**

**Dawson Rd., Mingo Junction, OH 43938**

*Limited spots with electric available. \$15.00 daily charge for electric hookup will be collected.*

**Closing & Drawing (all stakes):** At the pavilion the evening before each stake runs.



— OPEN TO GERMAN SHORTHAIRED POINTERS ONLY —

### **AMATEUR SHOOTING DOG CHAMPIONSHIP • Entry Fee: \$195.00\***

Continuous course, one-hour heats on native and released pheasants.

Plaques and Ribbons to champion and runner-up

**Judges:** Lee Long and Justin Allen

### **OPEN ALL-AGE CHAMPIONSHIP • Entry Fee: \$215.00**

Continuous course, one-hour heats on native and released pheasants.

**Purse:** \$500 to champion; \$250 to runner-up (with a minimum of 14 entries)

*Club will retain purse in the event champion or runner-up are withheld.*

Plaques and Ribbons to champion and runner-up

**Judges:** Lee Long and one to be announced

### **OPEN SHOOTING DOG CHAMPIONSHIP • Entry Fee: \$215.00**

Continuous course, one-hour heats on native and released pheasants.

**Purse:** \$500 to champion; \$250 to runner-up (with a minimum of 24 entries)

*Club will retain purse in the event champion or runner-up are withheld.*

Plaques and Ribbons to champion and runner-up

**Judges:** Gailen Cooper and Mark Calder

### **OPEN DERBY • Entry Fee: \$100.00\***

To be run if time permits • 30-minute heats on native and released pheasants

**Purse:** \$150 to 1st; \$100 to 2nd; and \$75 to 3rd (with a minimum of 14 entries)

Plaques and Ribbons to 1st, 2nd, and 3rd placements

**Judges:** To be announced

**Advanced entries and checks to:**

**JENNIFER GOODALL, 4595 Poe Rd., Medina, OH 44256**

**Phone: (330) 607-1064 • Email: gooje@aol.com**

Approved retrieval collars permitted. Only blank ammo permitted. Run under NGSPA and UKC/American Field rules. Entries accepted with the understanding that the NGSPA Pheasant Association, its members, and the State of Ohio are not responsible and cannot be held liable for accident, injury or loss/damage to any individual/property during the conduct of this field trial.



# NGSPA REGION 3 CHAMPIONSHIPS

— A PURINA HANDLER OF THE YEAR POINTS TRIAL —

To follow the NGSPA Pheasant Championships

Mingo Sportsman Club Field Trial Grounds

Dawson Rd., Mingo Junction, OH 43938

*Limited spots with electric available. \$15.00 daily charge for electric hookup will be collected.*

**Closing & Drawing (all stakes):** At the pavilion the evening before each stake runs.



— OPEN TO GERMAN SHORTHAIRED POINTERS ONLY —

**AMATEUR SHOOTING DOG CHAMPIONSHIP (1 Hour) • Entry Fee: \$175.00**

**Judges:** Gailen Cooper and one to be announced

Plaques and Ribbons to champion and runner-up

**OPEN ALL-AGE CHAMPIONSHIP (1 Hour) • Entry Fee: \$195.00**

**Judges:** Gailen Cooper and Diane Vader

**Purse:** \$350 to champion; \$250 to runner-up (with a minimum of 14 entries)

*Club will retain purse if champion or runner-up are withheld.*

Plaques and Ribbons to champion and runner-up

**OPEN SHOOTING DOG CHAMPIONSHIP (1 Hour) • Entry Fee: \$195.00**

**Judges:** Diane Vader and one to be announced

**Purse:** \$350 to champion; \$250 to runner-up (with a minimum of 24 entries)

*Club will retain purse if champion or runner-up are withheld.*

Plaques and Ribbons to champion and runner-up

**DERBY CLASSIC (Time permitting) • Entry Fee: \$75.00**

**Judges:** To be announced

**Purse:** \$100 to 1st; \$75 to 2nd; and \$50 to 3rd (with a minimum of 14 entries)

Ribbons to 1st, 2nd, and 3rd placements

**Advanced entries to:**

**DAYNA RUSCIANO**

**Phone: (848) 565-6699 • Email: [highstandingkennel@gmail.com](mailto:highstandingkennel@gmail.com)**

Approved retrieval collars permitted. Only blank ammo permitted. Run under NGSPA and UKC/American Field rules. Entries accepted with the understanding that the NGSPA Region III, its members, and the State of Ohio are not responsible and cannot be held liable for accident, injury or loss/damage to any individual/property during the conduct of this field trial.

# REGION 19 (AFTCA)

*presents its*

## AMATEUR SHOOTING DOG CHAMPIONSHIP, OPEN DERBY CLASSIC & AMATEUR ALL-AGE CHAMPIONSHIP

Starting Friday, October 3, 2025, 8:00 a.m.  
Namekagon Barrens Wildlife Area, Danbury, WI

**Headquarters:** 33174 Gomulak Fire Ln., Danbury, WI 54830.  
Certified weed-free hay is required.



**A MIDWEST FIELD TRIAL ASSOCIATION POINTS TRIAL  
& AMATEUR ALL-AGE DERBY INVITATIONAL POINTS TRIAL**



**AMATEUR SHOOTING DOG CHAMPIONSHIP • Entry Fee: \$150.00**

**Judges:** James Kleve and Justin Crook

**Entries Close:** Tuesday, September 30, 7:00 p.m. (CST). **Drawing:** Tuesday, September 30, 8:00 p.m. (CST), at the home of the secretary/chairman.

**Stake Managers:** Bill Stapleton and Adam DeLude

**Shooting Dog entries to: ADAM DeLUDE—Call/Text: (920) 579-0344**

**-or- BILL STAPLETON—Call/Text: (414) 294-3503**

**Confirmation texts will be sent to confirm entries.**

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**OPEN DERBY CLASSIC • Entry Fee: \$75.00**

**Judges:** Adam DeLude, Campbellsport, WI, and Mark Johnson, Albany, WI

**— Following the Open Derby Classic —**

**AMATEUR ALL-AGE CHAMPIONSHIP • Entry Fee: \$150.00**

**Judges:** Chad Chadwell, Springfield, IL, and Mike Northwood, Waunakee, WI

**Entries Close:** Wednesday, October 1, 7:00 p.m. (CST). **Drawing:** Wednesday, October 1, 8:00 p.m. (CST), at the home of the secretary/chairman.

**Stake Manager:** Todd Manns

*\*When submitting entry, please have AFTCA handler number, full name of dog, callname and breed to be drawn.*

**Derby & All-Age entries to: TODD MANNS, Chairman—Phone: (612) 819-0288**

# NATIONAL RED SETTER FIELD TRIAL CLUB

**October 15-19, 2025**

**Sportsmen's Club Grounds, Grovespring, MO**



**Entries Close:** Saturday, October 11, 7:00 p.m. (CDT)

**Drawing:** Sunday, October 12, 5:00 p.m. (CDT), at Milt Schafer's home, Oshkosh, WI.  
Breakfast and lunch on grounds. Purina Dinner, Friday, October 17, at the clubhouse.

## — STAKES & ORDER OF RUNNING —

*Member AFTCA • Only manufactured solid barrel guns of .32 caliber or larger or .209 primers may be used.*

*All amateur handlers and owners of amateur dogs must be members of AFTCA.*

*We reserve the right to cancel stakes should unexpected circumstances occur. Entry fees include grounds fees.*

*Negative Coggins test for horses as well as health certificate on all horses entering the state.*

**NATIONAL RED SETTER OPEN CHAMPIONSHIP (1 Hour)..... Entry Fee: \$125.00**

*Judged on all-age standards • \$500 Purse to be split 70–30 • Garmin Collar to Winner*

**Qualification:** Open All-Age, Open Shooting Dog, or Open Derby placement in an American Field recognized stake.

**RED SETTER OPEN PUPPY (20 Min.)..... Entry Fee: \$ 40.00**

*Awards to 3 placements*

**RED SETTER OPEN DERBY (30 Min.) ..... Entry Fee: \$ 55.00**

*Awards to 3 placements*

**NATIONAL RED SETTER AMATEUR CHAMPIONSHIP (1 Hour) .... Entry Fee: \$100.00**

*Judged on all-age standards • Garmin Collar & Plaque to Winner • Plaque to Runner-Up*

**Qualification:** Amateur or Open All-Age, Shooting Dog, or Derby placement  
in an American Field recognized stake by an amateur handler.

**RED SETTER OPEN WALKING PUPPY (20 Min.)..... Entry Fee: \$ 40.00**

*Awards to 3 placements*

**NATIONAL RED SETTER**

**OPEN WALKING SHOOTING DOG CLASSIC (1 Hour)..... Entry Fee: \$ 85.00**

*E-collar to Winner • Awards to 3 placements*

**RED SETTER OPEN WALKING DERBY (30 Min.) ..... Entry Fee: \$ 55.00**

*Awards to 3 placements*

**Judges (all stakes):** Tony King, Columbia, MO, and Ken Chenoweth, Fair Grove, MO

**Email entries to:** [mschafer@new.rr.com](mailto:mschafer@new.rr.com)

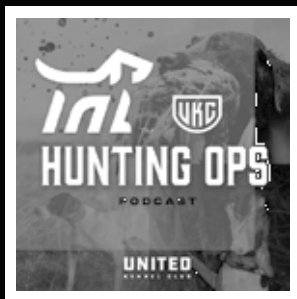
**For info or phone entry, please contact:**

**DENNIS HIDALGO, Co-Chair • Cell: (303) 717-8670 • Email: [Dhidalgo1950@outlook.com](mailto:Dhidalgo1950@outlook.com)**

**MILT SCHAFFER, Co-Chair • Cell: (920) 376-3001**




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**Amateur Field Trial Clubs of America**

[www.aftca.org](http://www.aftca.org)

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Phone: (662) 223-0126  
Email: [piper.huffman@aim.com](mailto:piper.huffman@aim.com)

**American Bird Hunters Association**

[www.facebook.com/trialabha/](http://www.facebook.com/trialabha/)

Ronnie Rogers, President  
Phone: (865) 712-9229  
Email: [esetter34@yahoo.com](mailto:esetter34@yahoo.com)

**National Bird Hunters Association**

[www.nbhaddog.org](http://www.nbhaddog.org)

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Phone: (281) 960-2508  
Email: [kfsauer@sbcglobal.net](mailto:kfsauer@sbcglobal.net)  
Tim Penn, Secretary  
Phone: (660) 341-1165  
Email: [tpennhwy6@gmail.com](mailto:tpennhwy6@gmail.com)

**National German Shorthaired Pointer Association**

[www.ngspa.org](http://www.ngspa.org)

Natalie Inderman, Secretary  
Phone: (806) 777-2769  
Email: [Nataliealicia@ymail.com](mailto:Nataliealicia@ymail.com)

**National Red Setter Field Trial Club**

[www.nrsftc.com](http://www.nrsftc.com)

Ed Liermann  
Phone: (414) 625-0715  
Email: [eal1886@aol.com](mailto:eal1886@aol.com)

**National Vizsla Association**

[www.thenva.org](http://www.thenva.org)

Robert Tomczak  
Phone: (715) 829-8104  
Email: [shilohkl@aol.com](mailto:shilohkl@aol.com)

**Southern Bird Hunters Association**

[www.southernbirdhunters.org](http://www.southernbirdhunters.org)

Marty Robinson, President  
Phone: (770) 862-6568  
Bruce Mercer, Secretary  
Phone: (470) 345-6369  
Email: [mercercbruce@hotmail.com](mailto:mercercbruce@hotmail.com)  
Georgia Casey, Treasurer  
Phone: (618) 638-2952

**U.S. Complete Shooting Dog Association**

[www.uscomplete.org](http://www.uscomplete.org)

Chris Catanzarite, President  
Phone: (724) 884-7244  
Email: [Catanzarite@fairpoint.net](mailto:Catanzarite@fairpoint.net)  
Bill Bonnetti, Vice-President  
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Jameson Crandall, Secretary/Treasurer  
Phone: (804) 577-3788  
Email: [jameson.crandall@gmail.com](mailto:jameson.crandall@gmail.com)

**FUTURITIES**
**Grand National Grouse Futurity**

Thor Kain  
Phone: (570) 702-6670  
Email: [TKain63@gmail.com](mailto:TKain63@gmail.com)

**Midwest Vizsla Futurity**

Rodney Albin  
Phone: (636) 366-9746  
Email: [rodneyalbin@centurytel.net](mailto:rodneyalbin@centurytel.net)

**National Bird Hunters Assn. Futurity**

Jim Ogle  
Phone: (417) 388-0734  
Email: [jojosenglishsetters@gmail.com](mailto:jojosenglishsetters@gmail.com)

**National German Shorthaired Pointer Assn.**

Jeff Wallace, Futurity Manager  
Phone: (641) 891-9513  
Email: [jeffwallace@iowatelecom.net](mailto:jeffwallace@iowatelecom.net)

**National Red Setter Futurity**

James Inbody  
Phone: (330) 306-8065  
Email: [BonasaHunter72@aol.com](mailto:BonasaHunter72@aol.com)

**National Shooting Dog Futurity**

Mark Hughes  
Phone: (814) 591-3540  
Email: [mdh275@gmail.com](mailto:mdh275@gmail.com)

**National Walking Shooting Dog Futurity**

Krysta Munden  
Phone: (724) 840-8400  
Email: [krystamunden@gmail.com](mailto:krystamunden@gmail.com)

**New England Shooting Dog Futurity**

Margaret C. Drew  
Phone: (910) 206-0079  
Email: [margaretdrew39@gmail.com](mailto:margaretdrew39@gmail.com)

**North American Woodcock Futurity**

Joe Dahl  
Phone: (207) 478-3063  
Email: [JosephDahl@aol.com](mailto:JosephDahl@aol.com)

**Southern Bird Hunters Assn. Futurity**

Bruce Mercer  
Phone: (470) 345-6369  
Email: [mercercbruce@hotmail.com](mailto:mercercbruce@hotmail.com)

**U.S. Complete Shooting Dog Assn. Futurity**

Verlene Stephenson  
Phone: (252) 589-1521  
Email: [verlene\\_stephenson@ncsu.edu](mailto:verlene_stephenson@ncsu.edu)

**United States Quail Shooting Dog Futurity**

Margaret C. Drew  
Phone: (910) 206-0079  
Email: [bmdrew@windstream.net](mailto:bmdrew@windstream.net)

**RECOGNIZED FIELD TRIALS**
**All-America Open Shooting Dog Championship**

September 1, 2025 / Carson, ND  
Contact: Shawn Kinkelaar  
Phone: (217) 343-0755

**NGSPA Sharptail Championships**

September 1, 2025 / Baker, MT  
Contact: Brandon Blum  
Phone: (480) 734-1259

**Southwestern Championship**

September 3, 2025 / Trail City, SD  
Contact: Claudia McNamee  
Phone: (914) 646-5812

**North American Woodcock Championship & Classic**

September 4, 2025 / McAdam, NB  
Contact: Donald Henderson  
Phone: (506) 476-7751  
Email: [donrobhen@live.com](mailto:donrobhen@live.com)

**Big Country Field Trial Club**

September 5, 2025 / Kirkpatrick Lake, AB  
Contact: Sig Guggenmoos  
Phone: (780) 903-6389  
Email: [ecosync@interbaun.com](mailto:ecosync@interbaun.com)

**South Dakota Classic Field Trial Club**

September 6, 2025 / McLaughlin, SD  
Contact: Jason Loper  
Phone: (229) 221-6866

**Region 14 (AFTCA) Amateur Shooting Dog Championship**

September 7, 2025 / Kirkpatrick Lake, AB  
Contact: Sig Guggenmoos  
Phone: (780) 903-6389  
Email: [ecosync@interbaun.com](mailto:ecosync@interbaun.com)

**Mortlach Field Trial Club**

September 10, 2025 / Mortlach, SK  
Contact: Sheldon Rogers  
Phone: (306) 221-4441  
Email: [shelrog@sasktel.net](mailto:shelrog@sasktel.net)

**Atlantic Sportsman's Club**

September 12, 2025 / Havelock, NB  
Contact: Ian Corbett  
Phone: (902) 354-0026  
Email: [ikcorbett@msn.com](mailto:ikcorbett@msn.com)

**York Pointer & Setter Club**

September 12, 2025 / Wellsville, PA  
Contact: Greg Strausbaugh  
Phone: (570) 510-2692

**NGSPA Hungarian Partridge Championships**

September 13, 2025 / Cheyenne, WY  
Contact: Bobbi Richardson  
Phone: (307) 630-1514  
Email: [wymbobbi@gmail.com](mailto:wymbobbi@gmail.com)

**Eastern Idaho Bird Dog Club**

September 17, 2025 / American Falls, ID  
Contact: Chris Perkins  
Phone: (801) 230-9214

**Black Moshannon Field Trial Club**

September 19, 2025 / Philipsburg, PA  
Contact: Jeff Keller  
Phone: (814) 321-1339  
Email: [j.keller56@comcast.net](mailto:j.keller56@comcast.net)

**National Amateur Pheasant**

**Shooting Dog Championship**  
September 19, 2025 / Bloomingdale, OH  
Contact: Puper Huffman  
Phone: (662) 471-1700

**National Amateur Prairie Chicken Shooting Dog Championship**

September 19, 2025 / Wisconsin Rapids, WI  
Contact: Piper Huffman  
Phone: (662) 471-1700

**Northern New England Open Woodcock Championship**

September 19, 2025 / Fryeburg, ME  
Contact: Deb Kennedy  
Email: [debkennedy2000@gmail.com](mailto:debkennedy2000@gmail.com)

**National Prairie Chicken Shooting Dog Championship**

September 21, 2025 / Wisconsin Rapids, WI  
Contact: Ed Liermann  
Phone: (414) 625-0715  
Email: [edliermann@gmail.com](mailto:edliermann@gmail.com)

**NGSPA Region 8 Championships**

September 21, 2025 / Cheyenne, WY  
Contact: Bobbi Richardson  
Phone: (307) 630-1514  
Email: [wymbobbi@gmail.com](mailto:wymbobbi@gmail.com)

**National Shooting Dog Futurity**

September 22, 2025 / Bloomingdale, OH  
Contact: Mark Hughes  
Phone: (814) 591-3540  
Email: [mdh275@gmail.com](mailto:mdh275@gmail.com)

**New England Open Grouse Championship**

September 22, 2025 / Berlin, NH  
Contact: Kelly E. Hays  
Phone: (802) 782-1097  
Email: [mymagicgardner@yahoo.com](mailto:mymagicgardner@yahoo.com)



## North Missouri Field Trial Association, Inc.

September 25, 2025 / Grovespring, MO

Contact: Tim Penn

Phone: (660) 341-1165

## Larry Brech Memorial Open Derby

September 26, 2025 / Ontario, OR

Contact: Jim Ledington

Phone: (208) 941-0064

## Mid-States Walking Shooting Dog Championship

September 26, 2025 / Nescopeck, PA

Contact: Tom Mains

Phone: (724) 840-0530

## NGSPA Region 8 Classic

September 26, 2025 / Cheyenne, WY

Contact: Bobbi Richardson

Phone: (307) 630-1514

Email: wybobbib@gmail.com

## Northeastern Grouse & Woodcock Championship

September 26, 2025 / Frankfort, ME

Contact: Russell Ogilvie

Phone: (207) 248-2020

Email: Epointer74@gmail.com

## Region 13 (AFTCA) Amateur

### Walking Shooting Dog Championship

September 26, 2025 / Meredith, MI

Contact: Richard Hollister

Phone: (989) 390-7805

Email: dunroven1@hotmail.com

## Kalamazoo Southwest Michigan Field Trial Club

September 27, 2025 / Ionia, MI

Contact: Tom Winters

Phone: (810) 522-8707

Email: KazooSWMIFTC@gmail.com

## National Amateur Chukar

### Shooting Dog Championship

September 27, 2025 / Ontario, OR

Contact: Jim Ledington

Phone: (208) 941-0064

## Northwest Chukar Championships

September 29, 2025 / Ontario, OR

Contact: Jim Ledington

Phone: (208) 941-0064

Email: jimledington@yahoo.com

## Can/Am Open Shooting Dog Classic

October 2, 2025 / Ontario, OR

Contact: Bill Owen

Phone: (805) 886-7339

## Holler Point Field Trial Club

October 2, 2025 / Abilene, KS

Contact: Diane Shoemaker

Phone: (816) 309-4773

## NBOGCA Restricted Breed Open Grouse Championship

October 2, 2025 / Meredith, MI

Contact: Kenny DeLong

Phone: (616) 894-7447

Email: birddawgger@hotmail.com

## NGSPA Pheasant Championships

October 2, 2025 / Mingo Junction, OH

Contact: Jennifer Goodall

Phone: (330) 607-1064

Email: gooje@aol.com

## NGSPA Region 3 Championship

October 3, 2025 / Mingo Junction, OH

Contact: Dayna Rusciano

Phone: (848) 565-6699

Email: highstandingkennel@gmail.com

## Region 19 (AFTCA) Amateur

### Shooting Dog & All-Age Championships

October 3, 2025 / Danbury, WI

Contact: Adam DeLude

Phone: (920) 579-0344

## Mid-State Bird Dog Club

October 4, 2025 / Chandlerville, IL

Contact: Jeff Wagoner

Phone: (309) 657-2536

Email: rollinghillskennel@yahoo.com

## Fleetwood Open Shooting Dog Classic

October 6, 2025 / Booneville, AR

Contact: Ronnie Miller

Phone: (479) 629-3281

## Lone Star Open Shooting Dog Classic

October 6, 2025 / Booneville, AR

Contact: Rick Thone

Phone: (479) 857-3773

## Michigan Woodcock Championship

October 7, 2025 / Gladwin, MI

Contact: Chris Wasserman

Phone: (989) 802-3939

Email: ruffedgrouseclub@gmail.com

## National Amateur Grouse Championship

October 9, 2025 / Moose Junction, WI

Contact: Piper Huffman

Phone: (662) 471-1700

## Southern Circuit Field Trial Club

October 10, 2025 / LaVergne, TN

Contact: Pam Morrison

Phone: (931) 668-9319

Email: bpjmorrison@benlomand.net

## Moose River Grouse Dog Club

October 11, 2025 / Moose Junction, WI

Contact: Helena Larkin

Phone: (936) 852-2080

Email: AKCdiv@huntsecretary.com

## Southwestern Field Trial Club

October 11, 2025 / Chandlerville, IL

Contact: Jeff Wagoner

Phone: (309) 657-2536

Email: rollinghillskennel@yahoo.com

## National Red Setter Field Trial Club

October 15, 2025 / Grovespring, MO

Contact: Dennis Hidalgo

Phone: (303) 717-8670

Email: Dhidalgo1950@outlook.com

## Oil Capital Field Trial Association

October 24, 2025 / Inola, OK

Contact: Bob Barker

Phone: (918) 633-5495

## Inola Open All-Age & Derby

October 27, 2025 / Claremore, OK

Contact: Barry Moore

Phone: (918) 850-8585

## Oklahoma Open Championship

October 28, 2025 / Claremore, OK

Contact: Barry Moore

Phone: (918) 850-8585

## Kentucky Open Shooting Dog Championship

October 31, 2025 / Berea, KY

Contact: Terry Boatright

Phone: (859) 582-8566

## Grand National Grouse Futurity

November 2, 2025 / Oxford, NY

Contact: Thor Kain

Phone: (570) 892-1043

Email: tkain63@gmail.com

## Grand National Grouse Championship

November 4, 2025 / Oxford, NY

Contact: Brian Ralph

Phone: (814) 332-0433

Email: brianralph@allstate.com

## Sandlapper Field Trial Club

November 6, 2025 / Camden, SC

Contact: Katie Courtney

Phone: (803) 804-4584

Email: kcourtney1218@gmail.com

## South Carolina Open Shooting Dog Championship

December 4, 2025 / Cheraw, SC

Contact: Mac Stidham

Phone: (803) 479-5606

— 2026 —

## South Carolina Amateur Shooting Dog Classic

January 9, 2026 / Cheraw, SC

Contact: Mac Stidham

Phone: (803) 479-5606

## Sandlapper Field Trial Club

January 29, 2026 / McBee, SC

Contact: Katie Courtney

Phone: (803) 804-4584

## South Carolina Amateur Invitational

March 6, 2026 / Nesmith, SC

Contact: Mac Stidham

Phone: (803) 479-5606

## ABHA TRIALS

### Boiling Springs Field Trial Club

October 3, 2025 / Lawndale, NC

Contact: Cliff Monroe

Phone: (704) 692-3580

### Plain Fields Bird Dog Club

October 10, 2025 / Berea, KY

Contact: Dylan Lear

Phone: (502) 727-8211

Email: kj4xy@gmail.com

### ABHA National Championship

November 6, 2025 / Berea, KY

Contact: Terry Boatright

Phone: (859) 582-8566

## NBHA TRIALS

### Southwest Missouri Walking Field Trial Club

October 3, 2025 / Grovespring, MO

Contact: Jim Ogle

Phone: (417) 388-0734

Email: jojoenglishsetters@gmail.com

### Boiling Springs Field Trial Club

October 4, 2025 / Lawndale, NC

Contact: Cliff Monroe

Phone: (704) 692-3580

### North Missouri Field Trial Association, Inc.

October 11, 2025 / Martinstown, MO

Contact: Kevin Western

Phone: (660) 341-3522

### Westark Field Trial Club

October 18, 2025 / Booneville, AR

Contact: Kenny Snow

Phone: (479) 221-8816

### Oil Capital Field Trial Association

October 24, 2025 / Inola, OK

Contact: Jesse Lambert

Phone: (334) 412-2356

Email: jesse.lambertjr@gmail.com

### Central Prairie Field Trial Club

October 25, 2025 / McLeansboro, IL

Contact: Rick Stanford

Phone: (618) 838-6762

## SBHA TRIALS

### Jockey Hollow Field Trial Club

September 12, 2025 / Lacey Twp., NJ

Contact: Megan Kirby McKay

Phone: (732) 535-2936

Email: JockeyHollowFTC@gmail.com

### National Open Pheasant

#### Shooting Dog Championship

September 23, 2025 / Bloomingdale, OH

Contact: Joe Lordi

Phone: (856) 513-5340

Email: jlordi@comcast.net

### Tallapoosa Field Trial Club

October 16, 2025 / Cedartown, GA

Contact: Marty Robinson

Phone: (770) 862-6568

## USCSDA TRIALS

### Arcadia Field Trial Club

September 20, 2025 / Exeter, RI

Contact: Richard Giuliano

Phone: (401) 225-5281

### Grand Valley Bird Dog Club

September 20, 2025 / Highland, MI

Contact: Jim Cipponeri

Phone: (248) 748-0758

Email: litigationsspecialist@comcast.net

### Boiling Springs Field Trial Club

October 5, 2025 / Lawndale, NC

Contact: Cliff Monroe

Phone: (704) 692-3580

## UPCOMING PRINT DEADLINES

October Issue .....	September 5	January Issue .....	December 5
November Issue .....	October 5	February Issue.....	January 5
December Issue .....	November 5	March Issue .....	February 5

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