STILLWATER FIELD TRIAL CLUB

Member AFTCA, OFTCA & Region 8 • Blank Ammo & Manufactured Barrel Guns Only!

presents the

## **STILLWATER OPEN ALL-AGE**

Jon Humphrey

**Brandon Johnson** 

President

Vice-President

Don Stroble Treasurer

Directors: Dan Hensley, Ric Peterson, John Seawright, Tim Thornton, Ryan Westfall

**Starts Friday, November 11** 



— Qualifying trial for 2023 National Championship — PURINA POINTS TRIAL AND HANDLER OF THE YEAR POINTS TRIAL Grounds: J. Perry Mikles III Field Trial Grounds, Blue Mountain Wildlife Area, Booneville, AR. Accommodations: Countryside Inn. Phone: (479) 675-4900. Drawing: Sunday, November 6, 5:00 P.M., at the home of Jon Humphrey, 18112 S 4150 Road, Claremore, OK 74017. STILLWATER OPEN ALL-AGE (1 Hour)—60% divided 50-30-20....... \$275.00 Grounds fee of \$25/\$35 respectively will be added to entry fees. National Championship dog fee not included in entry fee listed. Judges: Jason Super, Dallas, TX, and Chris Weatherly, Grand Junction, TN **Reporter:** Jon Humphrey • Marshal: Ronnie Miller Entries to: JON HUMPHREY • Phone: (918) 313-1319 Email: jonhumphrey@live.com (Must confirm receipt by phone)



