

**BRAD HARGIS**  
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2nd Vice-President

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Secretary/Treasurer

# **REGION 5 (AFTCA) AMATEUR SHOOTING DOG CHAMPIONSHIP**

*Blank Ammo & Manufactured Barrel Guns Only!*



**AN AMATEUR INVITATIONAL POINTS  
& PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS TRIAL**

**Starts Thursday, October 13 (if entries warrant), 8:00 A.M.  
Sportsmen's Association Inc. Field Trial Grounds, Grovespring, MO**

**Entry Fee: \$150.00 (includes \$25 Grounds Fee)**

**Judges:** Kevin White, Choctaw, OK, and Robert Thompson, Springfield, MO

**Drawing:** Tuesday, October 11, 7:00 P.M., at the home of the Chairman. AFTCA Win Certificate number required for dog and handler. **Lodging:** Brentwood Motel, Lebanon, MO—(417) 532-6131; Super 8 Motel, Lebanon, MO—(417) 588-2574. Ask for special rate for field trials.

**Entries to: JAY LEWIS, Chairman • Cell: (573) 489-4373  
12380 Bob Veach Rd., Ashland, MO 65010**

*An entry is accepted as a waiver of any claim or demand for any loss or damage incurred from the sponsoring club; Region Five; AFTCA, Inc.; their employees, agents, and officers.*