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# NATIONAL AMATEUR GROUSE CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America

— Hosted by Moose River Grouse Dog Club —

*Blank Ammo & Manufactured Barrel Guns Only!*



**October 14-16 • Moose Junction, WI**

These premier grounds are on Douglas County Forest lands, in the heart of Northern Wisconsin's top grouse and woodcock cover. We will meet at the corner of WI State Hwy. 35 and Douglas County Road M (Moose Junction) each morning at 7:30 A.M.; breakaway at 8:00 A.M. sharp. Lunches will be available each day near the grounds. **Entries Close (all stakes):** Tuesday, October 11, 6:00 P.M. (CST). **Drawings:** *Championship*—Wednesday, October 12, 9:00 A.M., at the office of the secretary. Championship drawing will be posted on [aftca.org](http://aftca.org) later that morning; *Companion Stakes*—Wednesday, October 12, 7:00 P.M., at the Soft Pines Resort, 9925 E. County Rd. A, Solon Springs, WI. **Motels:** Swanson's—(715) 378-2215 or St. Croix Inn—(715) 378-4444.

**CHAMPIONSHIP (1 Hour)—Multiple courses.....\$150.00**

**OPEN DERBY (30 Min.)—Multiple courses; 40%, 50-30-20 .....\$ 50.00**

**OPEN SHOOTING DOG (30 Min.)—Multiple courses; No payout; Time permitting .....\$ 50.00**

**Judges:** *Championship*—Jordan Pharris and Bill Frahm; *OD*—Bert Benshoof and Ryan Hough; *OSD*—Tim Kaufman and Sig Degitz.

GARMIN.  products to the Winner and Runner-Up. |  sculpted game bird plaques to Winner and Runner-Up.

**Championship entries to: PIPER HUFFMAN • (662) 471-1700 • Phone entries ONLY, no messages left**

**Companion Stake entries to: GREG JOHNSON • (715) 205-5329 • [gjohnson@americanexcelsior.com](mailto:gjohnson@americanexcelsior.com)**

**[All entries must be confirmed before they become official]**

*Entrants participate at their own risk; The landowners, MRGDC, or its officers are not responsible for injury or accidents.*