Tony King
1st Vice-President

Ric Peterson
2nd Vice-President

Larron Copeland

NATIONAL AMATEUR CHUKAR CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America

— Hosted by Bay Area Bird Dog Club —

Only manufactured barrel blank guns with blank ammo to be used.



Starts Saturday, April 15, 8:00 A.M. • Red Rock Field Trial Grounds, Reno, NV One-Hour Heats • Entry Fee: \$150.00

Judges: Brian Gingrich, Prewitt, NM, and Jim Rose, Clayton, CA • **Reporter:** Jared Tappero **Grounds:** From Reno, take Hwy. 395 North towards Susanville, and take Exit #78 (Red Rock Rd.). At stop sign turn right and go 7.3

miles to Columbia Hill Rd., turn left; drive 2.2 miles to grounds. **Headquarters:** Western Village Inn & Casino, 815 Nichols Blvd., Sparks, NV—(800) 648-1170; Twenty-five rooms are blocked (Group Code LBABDC3). <u>Make room reservations prior to 5:00 P.M.</u>, <u>March 31.</u> **Drawing:** Friday, April 14, 6:00 P.M., on the grounds; appetizers provided by 5:30 P.M. Must be an individual AFTCA member to enter. The drawing for the Pacific Coast Derby Championship will take place after the drawing for the Amateur Chukar Championship. **Complimentary Lunches:** Provided daily on the grounds by AFTCA and the Bay Area Bird Dog Club.

— Purina Pro Plan® to Champion and Runner-Up —

GARMIN, products to the Winner and Runner-Up.

**Powdox* sculpted game bird plaques to Winner and Runner-Up.

Entries to: JARRY WALTON, Field Trial Chairman

Mobile Voicemail: (775) 846-0834 • Email: jarryw@sierraelectronics.com No email entries after 5:00 P.M., Thursday, April 13 • Entries must be confirmed