

# COLUMBIA RIVER FIELD TRIAL CLUB



Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

## presents its **Championship Series** starting **October 29** **McBride Hereford Ranch | Sixprong Creek | Alderdale, WA**

— A dinner will be offered at Alexandria Nicole's Castle Friday evening | Breakfast and lunch daily —

 Please follow us on the Columbia River Field Trial Club's Facebook page for up-to-date information



# PURINA®



### **Region 10 (AFTCA) Amateur Shooting Dog Championship**

**\*\*PAY ATTENTION TO DRAW DATE\*\***

**One-Hour • Entry Fee: \$150.00**

**A PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS TRIAL**

**Judges:** Brandy Gilmore, Tuscaloosa, AL, and Tim Robertson, Parma, ID

**Eligibility:** An AFTCA Win Certificate is required.

**Drawing:** Friday, October 21, 10:00 A.M., on Facebook Live (location to be determined)

FDSB registered name & number and AFTCA Member number required on entry form.



### **Pacific Northwest Open Shooting Dog Championship**

**To follow Region 10 Championship • One-Hour • Entry Fee: \$250.00**

**A PURINA TOP SHOOTING DOG, HANDLER OF THE YEAR**

**& AMATEUR INVITATIONAL AWARD POINTS TRIAL**

**Judges:** Alex Rickert, Bozeman, MT, and Brandy Gilmore, Tuscaloosa, AL

**Eligibility:** Placement in a recognized Open Shooting Dog or Open Derby stake.

**Purse:** 50% of entry fees divided 70-30

(Region dog fees will be taken prior to split)

**Drawing:** Friday, October 28, 5:00 P.M., at Alexandria Nicole Cellars, Castle.

FDSB registered name & number required on entry form.



### **\*\*\* Open Derby All-Age Qualifier \*\*\***

**30-Minutes • Entry Fee: \$50.00**

**U.S. AMATEUR ALL-AGE DERBY INVITATIONAL POINTS TRIAL**

*Run between the Championship series, at the discretion of the field trial chairman.*

*Dependant on number of entries received for the Region 10 Amateur Shooting Dog Championship.*

**All entries to: MATTHEW HUSTON**

**Text: (541) 667-7206 • Email: houstonmc@yahoo.com**