

Ric Peterson
President

Larron Copeland
1st Vice President

Jim Pendergest
2nd Vice President

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3rd Vice President

ANNOUNCING THE FORTY-SIXTH RUNNING OF THE

NATIONAL AMATEUR ALL-AGE INVITATIONAL CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America • Manufactured solid barrel guns with blank ammo to be used.

Starts December 7, 2026

**Ames Plantation
Grand Junction, TN**



**Entry Fee: \$300.00
(One-Hour Heats)**

**Amateur All-Age
Award Points**

Invitations have been extended to the following:

Phillips Linebacker (Nathan Phillips)
Storm's End (Matt Pendergest)
Touch's Blue Knight (Woody Watson)
Erin's Southern Comfort (Sean Derrig)

Rayray's Juke Joint (Lynn Oxendine)
Game Star (Dr. Fred Corder)
Game Surge (Dr. Fred Corder)
Como Thunder (David Russell)

Imagine (Jim Pendergest)
Coldwater Paradise (Gary McKibben)
Lam's Prime Choice (Jon Lam)
Notorious Southern Son (John Mathys)

All entries must be confirmed. It is the owner's responsibility to confirm entry.

Grounds: No alcoholic beverages allowed on the courses. No stallions will be allowed on Plantation property. All horses must have a current negative Coggins Test (less than 12 months). All individuals stabling horses on Plantation property must provide Ames Plantation, for permanent possession, a photocopy of their current negative Coggins Test upon arrival. Those in attendance are special guests of the Ames Plantation and will be asked to comply cooperatively with staff concerning traditional running rules on the Ames Plantation. All entries must have AFTCA ID number. It is the owner's responsibility to confirm entry. **Drawing:** Sunday, December 6, 6:00 p.m. (CST), at the Rhea building. Appetizers will be served from 5:00-5:45 p.m. **Motel:** Travelers Inn, Bolivar, TN—(731) 658-7888. Field Trialers welcome. Ask for field trial rate. **Social:** Purina will host a dinner after the running on Monday, December 7, at the Rhea Building.

Judges: Ric Peterson, Memphis, TN, and Joe Cincotta, Stockton, NJ • **Reporter:** Elton Bray, Holly Springs, MS

 **GARMIN**, collars to the Winner and Runner-up.

For information, contact: PIPER HUFFMAN • Cell: (662) 471-1700