

CALIFORNIA BIRD DOG CHAMPIONSHIP

A PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD
& AMATEUR INVITATIONAL POINTS TRIAL

Hosted by Antelope Valley Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

Tuesday, January 13, 2026
California City, CA (Camp H)



Entry Fee: \$170.00

Judges: Don Pool, Madrea, CA, and Ken Kraft, Santa Clara, CA

Purse: 30% of entry fees divided 70-30 with 16 or more entries

Prizes: SportDOG collars, Silver Bowl, and Purina dog food

OPEN SHOOTING DOG (30 Min.)—Follows California Bird Dog Championship.....\$ 65.00

Judges: To be announced • **Prizes:** Silver Plates

Directions to Grounds: From Kramer Junction, head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Turn left (south) at the "Field Trial" sign. **Drawing(s):** Monday, January 12, 4:00 p.m., on the grounds. Open Shooting Dog drawing to follow. Full entry information and payment must be provided at drawing. **Meals:** Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

Entries to: TERRY ERICKSON—Phone: (562) 208-2334

AVBDC, Region 11, its officers and membership, assume no responsibility for participants or spectators in the event of injury or damage to persons or property.

To follow the Open Shooting Dog, but not before Thursday, January 15, 2026

ARIZONA OPEN SHOOTING DOG CHAMPIONSHIP

A NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP QUALIFIER,
PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD,
& AMATEUR INVITATIONAL POINTS TRIAL

Hosted by Arizona Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



Entry Fee: \$170.00

Judges: Tom Griffin, Santa Barbara, CA, and Brian Smith, Queen Creek, AZ

Purse: 30% of entry fees divided 70-30 with 16 or more entries

Prizes: SportDOG collars, Silver Bowl, and Purina dog food

Directions to Grounds: From Kramer Junction, head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Turn left (south) at the "Field Trial" sign. **Drawing:** Wednesday, January 14, 4:00 p.m., on the grounds. Full entry information and payment must be provided at drawing. **Meals:** Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

Entries to: JOHN BEAUCHAMP • Cell: (480) 235-1570 • Email: johnbeauchamp@gmail.com

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