

# **SOUTHWESTERN FIELD TRIAL CLUB**

*Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!*

**OCTOBER 11-12, 2025**

**JIM EDGAR PANTHER CREEK, CHANDLERVILLE, IL**



**Drawing:** Wednesday, October 8, 8:00 p.m., at the home of the secretary.

**\*OPEN DERBY (30 Min.)—40%, 50-30-20..... \$50.00**

**\*OPEN SHOOTING DOG (30 Min.)—40%, 50-30-20..... \$55.00**

**AMATEUR SHOOTING DOG (30 Min.)—Prizes..... \$55.00**

**AMATEUR DERBY (30 Min.)—Prizes..... \$50.00**

***\*\$5 deducted from purse for grounds fees***

**Judges:** To be announced

**Entries to: JEFF WAGONER**

**14402 W. Notzke Rd., Brimfield, IL 61517**

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