



# PENINSULA BIRD HUNTERS CLUB

Member AFTCA, USCSDA & VAUSCSDA  
Blank Ammo & Manufactured Barrel Guns Only!

**SUNDAY, MARCH 30, 2025**

**STARTS 7:30 A.M.**

**Grounds:** Dr. Morgan's Cutawhiskie Farm, Ahoskie, NC. Lunch on grounds. Horseback scouting and tracking collars will be permitted. **Drawing:** Thursday, March 27, 7:00 p.m., at the home of Lee Flanders. The Sonny Mason Memorial Trophy will be awarded.

<b>AMATEUR PUPPY</b> .....	<b>\$35.00</b>
<b>OPEN DERBY</b> .....	<b>\$45.00</b>
<b>AMATEUR SHOOTING DOG</b> .....	<b>\$50.00</b>

**Judges:** John Outlaw, Warsaw, NC,  
and Jim Jones, Gloucester, VA

**Reporter:** Steve Moore



**Entries to: ASHBY MORGAN—Cell: (804) 384-7185**  
**-or- LEE FLANDERS—Cell: (757) 871-4551**

*By entering or attending this trial, you relieve the landowner, his employees and the members and officers of the Peninsula Bird Hunters Club from any liability for any damage or injury to any equipment, animals or persons including loss of life resulting from any accident.*