



THE MAINE BIRD DOG CLUB

Member AFTCA & ANEFTC • Approved blank ammo and manufactured barrel guns only!



proudly presents the Thirty-Fourth Renewal of the

NORTHERN NEW ENGLAND OPEN WOODCOCK CHAMPIONSHIP

— Dedicated to Robert Paucek —

Friday, September 19, 2025 to Conclusion • Starts 7:30 A.M.

**To be run on Fiddlehead Outdoor Shooting Preserve
and Brownfield Bog Game Management Land, Fryeburg, ME**

Directions: From Fryeburg (Junction of Rt. 5 and Rt. 302), take Rt. 5 North and look for field trial signs on right.

Entry Fee: \$150.00 (U.S. FUNDS)



One-hour heats on multiple courses in natural grouse and woodcock habitat.



Judges: Jon Ferdinand, Hazleton, PA, and Jamie Leitch, Derby, VT

A POINTS STAKE FOR THE NATIONAL GROUSE AND WOODCOCK INVITATIONAL CHAMPIONSHIP,

THE MIKE SEMINATORE COVER DOG AWARD AND THE WILLIAM HARNDEN FOSTER AWARD.

Drawing (live on Maine Bird Dog Club Facebook page): Tuesday, September 16, 6:00 p.m., at the home of secretary Deb Kennedy—(603) 795-4633 [no texts]. Entries close at time of drawing. **Purse:** \$1000 guaranteed (\$1500 if 36 or more dogs entered) divided 70-30 to winner and runner-up. Winner's name will be inscribed on Northern New England Woodcock Trophy. Ribbons to winner and runner-up. **Qualification:** Dogs must have an Open Derby, Open All-Age or Open Shooting Dog placement recognized by the *Field Dog Stud Book*. Champion can be named on suitable work on ruffed grouse as well as woodcock. **Accommodations:** Saco River Motor Lodge, Center Conway, NH—(603) 447-3720 and hotels in nearby North Conway. **Handlers' BBQ on Saturday.**

Companion Stake: Jean C. Sanderson Memorial Open Derby to be run on wild birds at conclusion of Championship; Entry Fee: \$65.00; A Points Stake for Flanagan Derby Award. Purse: 40% divided 50-30-20; Judges: Jon Cullen, Stockton Springs, ME, and Eric Rizza, Everett, MA.

KELLIE SHORT, President, 165 Rankin Rd., Buxton, ME 04093 • **DEB KENNEDY**, Secretary, 50 Rennie Rd., Hanover, NH 03755

Entries: (603) 252-9228 [Cell] • (603) 795-4633 [Landline] • Email: debkennedy2000@gmail.com