Tony King Ric Peterson Larron Copeland Jim Pendergest President 1st Vice-President 2nd Vice-President **3rd Vice-President** NATIONAL AMATEUR CHUKAR **ALL-AGE CHAMPIONSHIP Sponsored by Amateur Field Trial Clubs of America** — Hosted by Pacific Coast Championship Field Trial Club — Only manufactured barrel blank guns with blank ammo to be used. Saturday, March 23, 2024 • Starting 8:00 a.m. Imperial River Cattle Ranch, Maupin, OR **One-Hour Heats** • Entry Fee: \$150.00 Judges: Dan Hoke, Cheney, WA, and Derrick Olsen, Harper, OR • Reporter: Amanda Schaaf Entries Close: Wednesday, March 20, 6:00 p.m. (CST). Drawing: Thursday, March 21, 9:00 a.m. (CST), at the office of the secretary. You must have your AFTCA membership number and win certificate number when entering.

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Contact: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY, no email entries accepted. All entries will be confirmed, no messages accepted.]