

# **BUCK-TUCK FIELD TRIAL CLUB**

*Member AFTCA, ABHA & KFTA • Blank ammo & Manufactured Barrel Guns only!*

**March 2-3, 2024 • Miller-Welch WMA, Berea, KY**

**Drawing:** Monday, February 26, 7:00 p.m.,  
at the home of the chairman.

<b>OPEN SHOOTING DOG (30 Min.)—Horseback .....</b>	<b>\$50.00</b>
<b>OPEN DERBY (30 Min.)—Horseback .....</b>	<b>\$50.00</b>
<b>OPEN WALKING SHOOTING DOG QUALIFIER (30 Min.)..</b>	<b>\$50.00</b>

*Single course • Rosettes to winners*

**Judges:** To be announced

**TERRY BOATRIGHT, Chairman • Phone: (859) 582-8566**