



# THE MAINE BIRD DOG CLUB

Member AFTCA & ANEFTC • Approved blank ammo and manufactured barrel guns only!

proudly presents the Thirty-Second Renewal of the

# NORTHERN NEW ENGLAND OPEN WOODCOCK CHAMPIONSHIP

— *Dedicated to Robert Paucek* —

**Friday, September 15 to Conclusion • Starts 7:30 A.M.**

**To be run on Fiddlehead Outdoor Shooting Preserve  
and Brownfield Bog Game Management Land, Fryeburg, ME**

**Directions:** From Fryeburg (Junction of Rt. 5 and Rt. 302), take Rt. 5 North and look for field trial signs on right.

**Entry Fee: \$150.00 (U.S. FUNDS)**

One-hour heats on multiple courses in natural grouse and woodcock habitat.

**Judges:** Barry Bassingthwaighte, Gloucester, ON, and Jamie Nee, Buzzards Bay, MA • **Reporter:** Jamie Nee, Buzzards Bay, MA

**A POINTS STAKE FOR THE NATIONAL GROUSE AND WOODCOCK INVITATIONAL CHAMPIONSHIP,**

**THE MIKE SEMINATORE COVER DOG AWARD AND THE WILLIAM HARNDEN FOSTER AWARD.**

**Drawing (live on Maine Bird Dog Club Facebook page):** Wednesday, September 13, 7:30 P.M., at the home of secretary Deb Kennedy—(603) 795-4633 [no texts]. Entries close at time of drawing. **Purse:** \$1000 guaranteed (\$1500 if 36 or more dogs entered) divided 70-30 to winner and runner-up. Winner's name will be inscribed on Northern New England Woodcock Trophy. Ribbons to winner and runner-up. **Qualification:** Dogs must have an Open Derby, Open All-Age or Open Shooting Dog placement recognized by the *Field Dog Stud Book*. Champion can be named on suitable work on ruffed grouse as well as woodcock. **Accommodations:** Colonial Motor Inn, North Conway, NH—(603) 356-5178; Saco River Motor Lodge, Center Conway, NH—(603) 447-3720. **Companion Stake:** Jean C. Sanderson Memorial Open Derby to be run on wild birds at conclusion of Championship; Entry Fee: \$65.00; A Points Stake for Flanagan Derby Award. Purse: 40% divided 50-30-20; Judges: Deb Sloan, North Monmouth, ME, and Tony Leone, Waltham, MA; Email entries only to Deb Kennedy.

**KELLIE SHORT, President, 165 Rankin Rd., Buxton, ME 04093**

**DEB KENNEDY, Secretary, 50 Rennie Rd., Hanover, NH 03755**

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